

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
DONALD E. STANKERSLEY
R.M.C.

VOL 1108 PAGE 363

KNOW ALL MEN BY THESE PRESENTS, that Triad Properties, a Limited Partnership

in consideration of One thousand eight hundred and 00/100 (\$1,800.00)-----Dollars,
and assumption of a mortgage more specifically described below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell,
and release unto Hill's Enterprises, a General Partnership, its successors and assigns forever

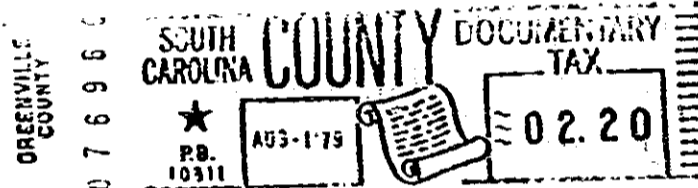
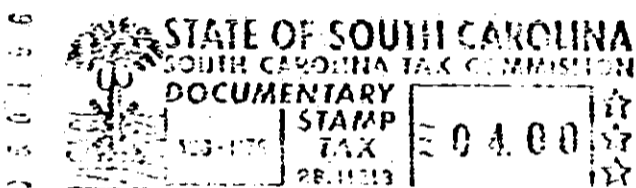
ALL that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near Greenville in the County of Greenville, South Carolina, and being more particularly described as Lot No. 415, Section 2, as shown on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina", made by Dalton & Neves, Engineers, Greenville, S.C., February 1959, and recorded in the R.M.C. Office for Greenville County in Plat Book QQ at Pages 56 to 59. According to said plat the within described lot is also known as No. 12 Ross Street and fronts thereon 68 feet.

THE Grantee herein assumes and agrees to pay that certain mortgage to NCB Mortgage Corporation recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Book 1465 at Page 177 on May 2, 1979 in the original amount of \$ 15,200.00 and having an approximate balance of \$ 15,186.36.

THIS being the same property as conveyed to the Grantor herein by deed of Robert H. Wynne, Jr. and being recorded in the R.M.C. Office for Greenville County in Deed Book 1107 on Page 572 on July 24, 1979.

THE address of the Grantee herein is: 108 Gateway Drive, Greenville, S. C. 29615

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) the 31st day of July 1979 Triad Properties, a Limited Partnership
SIGNED, sealed and delivered in the presence of:
Terri D. Palmer (SEAL)
Tom L. Sizemore, General Partner (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31st day of July 1979
Notary Public for South Carolina (SEAL) Terri D. Palmer
My Commission expires 10/18/86

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } NOT-NECESSARY
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina
My commission expires

RECORDED this 1st day of August, 1979, at M., NO. 3531
at 3:17 P/M

GCTO --- 1 AUG 1 79 792 A. N. C. C. I

0363

4328 RV-2