STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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Grantee's Address:

KNOW ALL MEN BY THESE PRESENTS, that R. E. Gregory & Co. ANTERSLEY

Dollars, in consideration of One (\$1.00) Dollar and the premises, plus assumption of the mortgages set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, selland release unto R. E. Gregory & Co., LTD, a South Carolina Limited Partnership, its successors and assigns forever:

PARCEL NO. 1 ALL those certain pieces, parcels or lots of land, situate, lying and being in the County of Greenville, State of South Carolina, on the Northern side of E. Washington Street, in the City of Greenville, originally being portions of Lots No. 29 and 30, Block "C" of Boyce Lawn Addition, the Plat of which is recorded in the RMC Office for Greenville County in Plat Book A at Page 383, and being also shown on a more recent survey of property entitled, "Property of Ronald E. Gregory", dated January, 1974, being recorded in the RMC Office for Greenville County in Plat Book 5-B at Page 77, and having, according to said latter plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of a block wall on the northern side of E. Washington Street at the joint corner of the Gregory property and property of McGunkin, and running thence N. 17-15 W. 93.2 feet to an iron pin; thence running S. 41-09 W. 95 feet to a point; thence continuing S. 38-11 W. 76.5 feet to an iron pin on the northern side of E. Washington Street; thence along the northern side of E. Washington Street N. 72-45 E. 143.9 feet to the point of beginning.

DERIVATION: Deed of Ronald E. Gregory, dated December 30, 1975 and recorded in Deed Book 1029 at Page 558.

THE Grantee herein does assume and expressly agree to pay those payments under real estate mortgage of Ronald E. Gregory to South Carolina Federal Savings & Loan Association, in the original amount of \$25,000.00, dated December 30, 1975, and recorded in the RMC Office for Greenville County in Mortgage Book 1357 at Page 54, having a present assumption balance of

(CONTINUED ON BACK)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's) heirs or successors and assigns, forever. An I, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's leirs or successors, executors and administrators to variant and forever defend all and singular said premises unto the grantee's and the grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

R. E. Gregory & Co., LTD.

WITNESS the grantor's(s') hand(s) and seal(s) this 1St day of July , 19 79 .

SIGNED, sealed and delivered in the pre	sence of:	W. E. Gregory & Co.	(SEAL)	
Luging B. Y	Duice	_ By: Kalen &	(SEAL)	
2 May All	1		(SEAL)	
			(SEAL)	
STATE OF SOUTH CAROLINA)	PROBATE		
COUNTY OF Greenville	}			
	Personally appeare	ed the undersigned witness and made oath	that (s)he saw the within named	
above, witnessed the execution thereof.	ect and deed, deliv	ver the within written deed and that (s)he	, with the other witness subscribed	
SWORN to kelore me this 1st	lay of July	19 79.	Rimed.	
flux 1hu	Leti-	(SEAL) CAROLALA	13.71/Jule	
1 Notary Vul ic for South Carolina.	12/51		,	
My complission expires	14/1			
STATE OF SOUTH CAROLINA	}	RENUNCIATION OF DOWER	N/A Grantor is a Company.	
COUNTY OF)			
separately examined by me, did declare	named grantor(s) respect that she does freely, named unto the grant	igned Notary Public, do hereby certify unto ectively, did this day appear before me, a , voluntarily, and without any compulsion, e ec(s) and the grantee's(s') heirs or successor, singular the premises within mentioned and	the death, upon being privately and dread or fear of any person whomso- is and assigns, all her interest and es-	
GIVEN under my hand an I seal this				
day of	19			
S		(SEAL)		
Notary Public for South Carolina.		•		
My commission expires.		con the CH HEAT (A-4)		

人名哈克特 电电影电影

³ (1997年)(10年)(1994年)(1994年)(1994年)