

TITLE TO REAL ESTATE - Love, Thomas, F.A.C. & Thomas, 110 E. Washington St. Greenville, S.C.

Grantees of Mailing Address: 10-D Lullwater Apts. Greenville, SC 29607

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREEN FILED  
JUL 27 19 46 AM '79  
TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that MATTIE DIAL FREE

in consideration of ONE AND NO/100 (\$1.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHNNY FLOYD and GAIL FLOYD

ALL that lot of land situate off Club Circle in the County of Greenville, State of South Carolina being shown as a tract containing 0.93 ac. on a plat of the Property of Johnny Floyd and Gail Floyd dated June 21, 1979, prepared by Free-land & Associates, recorded in Plat Book 7-1 at page 52 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin near the center of a 100 ft. Duke Power right of way and running with the center line of said right of way S 67-19 E 241.51 feet to an iron pin; thence S 22-23 W 179.34 feet to an iron pin; thence N 88-27 W 149.77 feet to an iron pin; thence N 1-05 W 254.94 feet to the point of beginning.

TOGETHER WITH a 20-ft. easement for ingress and egress to and from Club Circle, as shown on the aforementioned plat. This shall be considered an easement appurtenant running with the land.

This is a portion of the property conveyed to the grantor by deed of the grantees, to be recorded herewith. Also, see Apt. 1169, File 19 in the Office of the Probate Court for Greenville County.

-13-305-B4.4-1-8.6

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of July 1979

SIGNED, sealed and delivered in the presence of:

Donald R. McAlister  
Julia P. Taylor  
\_\_\_\_\_  
\_\_\_\_\_

Mattie Dial Free (SEAL)  
Mattie Dial Free (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of July 1979.

Julia P. Taylor (SEAL)  
Notary Public for South Carolina  
My commission expires: 8-4-79 4-21-86

Donald R. McAlister

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

NOT NECESSARY  
WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My commission expires: \_\_\_\_\_

RECORDED this 27th day of July, 1979 at \_\_\_\_\_ M., No. \_\_\_\_\_  
at 9:46 A/M

B4.4-1-86

4328 RV.2