Fig. Greenville County Block Book Designation as of:

COUNTY OF GREENVILLE District , Sheet 574.13 , Block 1	,Lot 112
1. KNOW ALL MEN BY THESE PRESENTS: That City of Simpsonville	
	982.00
grantor(s), in consideration of Sould by the Western Carolina Regional Sewer Authority, a body politic under the laws of South Carolina, he Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said grantee and over my (our) tract(s) of land situate in the above State and County and deed to which is recorded in R.M.C., of said State and County in Book 1035 at Page 865 and Book at encroaching on my (our) land a distance of 982 feet, more or less, and being on that portion of	right of way in
encroaching on my (our) land a distance of 982 feet, more or less, and being on that portion of and 25 feet wide, extending 12½ feet on each side of the center line as same has bon the ground, and being shown on a print on file in the offices of the Western Carolina Regional Sewer Aing 50 feet wide, 25 feet on each side during construction. The Grantor(s) herein by these presents warrants that there are no liens, mortgages, or other encumbrate to these lands, except as follows:	been marked out uthority, includ-
which is recorded in the office of the R.M.C. of the above said State and County in Mortgage Book and that he (she) is legally qualified and entitled to grant a right of way with respect to the	at Page
nerein. The expression or designation "Grantor" wherever used herein shall be understood to include the M	lortgagee, if any
2. The right of way is to and does convey to the grantee, its successors and assigns the following: The right entering the aforesaid strip of land, and to construct, maintain and operate within the limits of same, pipe and any other adjuncts deemed by the grantee to be necessary for the purpose of conveying sanitary seway wastes, and to make such relocations, changes, renewals, substitutions, replacements and additions of or to time to time as said grantee may deem desirable; the right at all times to cut away and keep clear of said pipel vegetation that might, in the opinion of the grantee, endanger or injure the pipe lines or their appurteries with their proper operation or maintenance; the right of ingress to and egress from said strip of land efferred to above for the purpose of exercising the rights herein granted; provided that the failure of the grantey of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter from time to time to exercise any or all of same. No building shall be erected over said sewer pipe line nor as to impose any load thereon. 3. It is Agreed: That the grantor(s) may plant crops, maintain fences and use this strip of land, provided that not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) inches use of the ground; that the use of said strip of land by the grantee for the purposes herein mentioned, and that no use shall aid strip of land that would, in the opinion of the grantee, injure, endanger or render inaccessible the senter appurtenances. 4. It is further agreed: That in the event a building or other structure should be erected contiguous to inc, no claim for damages shall be made by the grantor, his heirs or assigns, on account of any damage that each structure, building or contents thereof due to the operation or maintenance, or negligences of operations or said pipe lines or their appurtenances, or any accident or mishap that might occur therein or thereto. 5. All other or special terms and	lines, manholes, ge and industrial of the same from pe lines any and nances, or interlacross the land antee to exercise at any time and so close thereto ided: That crops nder the surface erfere or conflict be made of the wer pipe line or a said sewer pipe at might occur to ation or mainter
6. The payment and privileges above specified are hereby accepted in full settlement of all claims whatever nature for said right of way. IN WITNESS.WHEREOF the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has set this	
SIGNED, sealed and delivered in the presence of: As to the Grantor(s) Forth & Monday	
7) Sign As to the Grantor(s)	(SEAL)
As to the Mortgagee	(SEAL)

.. As to the Mortgagee ____

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