

ADDRESS: 1650A 82

TITLE TO REAL ESTATE - INDIVIDUAL FORM ^{FILED} Dillard, Mitchell & Atrial, P.A., Greenville, ^{July 23, 1979} AC 296-87

STATE OF SOUTH CAROLINA ^{3 35 PM '79}

COUNTY OF GREENVILLE ^{DO NOT} ^{R.M.C.} ^{W. H. HENNERSLEY}

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KNOW ALL MEN BY THESE PRESENTS, that Norman Gene Haskins and Bonnie R. Haskins in consideration of EXCHANGE OF PROPERTY VALUED AT LESS THAN \$100.00 ----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Premier Investment Co., Inc., its successors and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the northeastern side of Paddock Lane in Greenville County, South Carolina, being known and designated as part of lot no. 84 as shown on a plat entitled DEVENGER PLACE, SECTION NO. 2, made by Dalton & Neves Company, Engineers, dated October, 1973, recorded in Plat Book 5-D at Page 8 and having according to a more recent survey thereof entitled Devenger Place, Part Lots 84 and 85 made by Freeland & Associates dated July 20, 1979, recorded in Plat Book 7-2 at Page 81 the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Paddock Lane at the joint front corner of lots nos. 84 and 85 and running thence with the northeastern side of Paddock Lane, N. 41-25 W. 10.0 feet to an iron pin in the front line of lot no. 85; thence a new line through lot 85, N. 68-58 E. 72.84 feet to a point in the common line of lots nos. 84 and 85; thence along the common line of said lots, S. 61-16 W. 69.98 feet to an iron pin on the northeastern side of Paddock Lane, the point of beginning.

-11-195- PTOF 540.12-1-85
GOT OF 540.12-1-84

The above property is a portion of the same property conveyed to the grantors by deed of Dee Smith Company, Inc. recorded July 5, 1977 in Deed Book 1059 at Page 850 and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 20th day of July 1979
Norman Gene Haskins (SEAL)
Bonnie R. Haskins (SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof

SWORN to before me this 20th day of July 19 79
Jack H. Mitchell III (SEAL)
JACK H. MITCHELL, III
Notary Public for South Carolina
My commission expires: 3/26/89

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER
COUNTY OF GREENVILLE
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
20th day of July 19 79
Bonnie R. Haskins
Notary Public for South Carolina (SEAL)
My commission expires: 3/26/89

RECORDED this JUL 23 1979 at M. No. 2512
at 3:35 P.M.

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