

TITLE TO REAL ESTATE - Love, T. C. et al. vs. Thomas, H. E. Washington, St. Greenville, S.C.
 STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }
 Grantee(s) Mailing Address P. O. Box 4157 PP
 Greenville, SC 29608

KNOW ALL MEN BY THESE PRESENTS, that HERMAN E. BATSON and RUBY T. BATSON

In consideration of SIX HUNDRED FORTY-FOUR AND 47/100 (\$644.47)-----Dollars,
 and assumption of mortgage,
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
 release unto GORDON E. MANN

ALL that lot of land situate on the western side of Tammy Trail in the County
 of Greenville, State of South Carolina, being shown as Lot No. 3 on a plat of
 Cherokee Mobile Home Estates, dated November 1973, prepared by Dalton and
 Neves, Engineers, recorded in Plat Book 5-D at page 27 in the RMC Office for
 Greenville County, and having according to said plat the following metes and
 bounds, to-wit:

BEGINNING at an iron pin on the western side of Tammy Trail at the joint front
 corner of Lot 2 and Lot 3 and running thence with Lot 2 S 88-15 W 372.3 feet
 to an iron pin at the joint rear corner of Lot 2, Lot 3 and Lot 6; thence with
 Lot 6 N 23-08 E 94.9 feet to an iron pin at the joint rear corner of Lot 3 and
 Lot 5; thence with Lot 5 and Lot 4 N 86-48 E 362.8 feet to an iron pin on the
 western side of Tammy Trail; thence with said trail S 15-54 W 100 feet to the
 point of beginning.

— 9-356-499.1-1-40

This is the same property conveyed to the grantors by deed of Robert A. Bailey
 recorded August 2, 1977 in Deed Book 1061 at page 729 in the RMC Office for
 Greenville County.

As a part of the consideration, the grantee assumes and agrees to pay the
 balance due on a mortgage to Southern Bank and Trust Company recorded in
 Mortgage Book 1405 at page 909 in the RMC Office for Greenville County, the
 present balance being approximately \$2,822.82.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
 appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
 and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
 tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
 against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
 claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of July 1979

SIGNED, sealed and delivered in the presence of:
 Donald R. M. Alister
 Julia P. Jaylor
 Herman E. Batson (SEAL)
 Ruby T. Batson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named
 (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
 witnessed the execution thereof.

SWORN to before me this 12th day of July 1979 .
 Julia P. Jaylor (SEAL)
 Notary Public for South Carolina
 My commission expires: 4-21-86
 Donald R. M. Alister

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }
 I, the undersigned notary public, do hereby certify unto all whom it may concern, that the
 undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
 separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
 soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
 and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
 12th day of July 1979 .
 Julia P. Jaylor (SEAL)
 Notary Public for South Carolina.
 My commission expires: 4-21-86
 Ruby T. Batson

RECORDED JUL 16 1979
 RECORDED this 17th day of July 1979 at 4:17 P.M.
 GREENVILLE COUNTY
 JUL 16 1979
 0110

0790

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