GRANTEE'S ADDRESS:

119 Delmar Drive Simpsonville, S.C. 29681

RACKLEY, BUILDER-DEVELOPER, INC.

SEVEN THOUSAND FOUR HUNDRED FIFTY AND 00/100--(\$7,450.00)--Dollars.

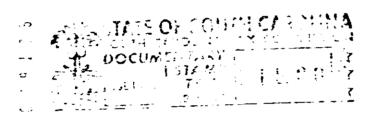
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell JAMES LEARY BUILDERS, INC., its Successors and Assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville and being known and designated as Lot No. 171 of Section No. 4 of Brentwood as shown on a plat recorded in the RMC Office for Greenville County in Plat Book 5-D, Page 43, and also as shown on a more recent survey entitled, "James Leary Builders", prepared by Century Land Surveying Co., dated April 2, 1979, and having, according to the more recent survey, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeastern side of Ment Drive, joint front corner of Lots 170 and 171 and running thence with the common line of said lots. N 69-59 E 146.71 feet to an iron pin; thence turning and running along the line of Lot 83, S 19-55 E 105.0 feet to an iron pin, joint rear corner of Lots 171 and 172; thence turning and running with the common line of said Lots 171 and 172, S 69-59 W 143.9 feet to an iron pin on the northeastern side of Ment Drive; thence along Ment Drive, N 21-27 W 105.0 feet to an iron pin, the point of beginning. -18-394-3142-1-99

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

This is a portion of the property conveyed to the grantor by deed of Southern Bank & Trust Co., as Trustee for T. M. Bailey, et al, recorded in the RMC Office for Greenville County in Deed Book 979 at page 403 on July 19. 1973.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13 day of

, 19 79 July

RACKLEY, BUILDER-DEVELOPER, INC. SIGNED, sealed and delivered in the presence of (SEAL) (SEAL) (SEAL) PROBATE

| STATE | OF | SOUTH | CAROLIN | IA. |
|-------|------------|--------------|---------|-----|
| COINT | T 0 | F GR | EENVII | LE |

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (sihe, with the other witness subscribed

| above, withessed the execution thereof. | | |
|---|------------------|------|
| SWORN to before me this 13 day of Ju | fuly 19.79 | , |
| Allingted Min | (SEAL) Darbara M | puly |
| Notary Public for South Carolina. | | · // |
| My commission expires 1-24-13 | _ | |

STATE OF SOUTH CAROLINA

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RENUNCIATION OF DOWER NO

GRANTOR A CORPORATION

COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor's) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee's) and the grantee's's heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

| day of | 19 | | |
|-----------------------------------|--------------|--------|----------------------------|
| | | (SEAL) | |
| Notary Public for South Carolina. | | | |
| My commission expires. | | | MANTHUES THE STATE OF A SA |
| RECORDED thisda | v of | 19 | (CONTINUED CHENTAL PACE |