P3-1-5/ Block Book Number

as to the Mortgagee

TATE OF SOUTH CAROLINA	THE WAY STATES
COUNTY OF GREENVILLE	DONNE SHRIGHT OF WAY AS A STATE OF
1. KNOW ALL MEN BY THESE PRESE	NIS: That Frank A. Sullivan and
Susan E. Sullivan	grantor (s), in consideration of \$ 205, paid or to
e paid by stetropolitan sewer subdistrict, in	pereinafter called the Grantee, do hereby grant and convey unto the said Grantee of land situate in the above State and County and deed to which is recorded in
•	inty in Book 1053 at Page 313 and Bookat Page
aid lands being triefly described as: Lot	
	of 155 feet, more or less, and being that portion of my (our) said land
$\frac{25}{100}$ feet wide, extending $\frac{121}{100}$	feet on each side of the center line as same has been marked out on the in the office of the Metropolitan Sewer Subdistrict. During construction said
ight-of-way shall extend a total width of 4	for feet, extending 20 feet on each side of the center line.
	ts warrants that there are no liens, mortgages, or other encumbrances to a clear
itle to these lands, except as follows: Mor	tagage to North Carolina National Bank
thich is recorded in the office of the R.M.C. on that he (she) is legally qualified and entitle	of the above said State and County in Mortgage Book 1387at Page 545. ed to grant a right-of-way with respect to the lands described herein.
The expression or designation "Granto here be.	or" wherever used herein shall be understood to include the Mortgagee, if any
	y to the Grantee, its successors and assigns the following: The right and privilege
•	construct, maintain and operate within the limits of same, pipe lines, manholes, tee to be necessary for the purpose of conveying sanitary sewage and industrial
astes, and to make such relocations, change	es, renewals, substitutions, replacements and additions of or to the same from
	ole: the right at all times to cut away and keep clear of said pipe lines any and all cantee, endanger or injure the pipe lines or their appurtenances, or interfere with
	ight of ingress to and egress from said strip of land across the land referred to s herein granted; provided that the failure of the Grantee to exercise any of the
	is a waiver or abandonment of the right thereafter at any time and from time to
me to exercise any or all of same. No building oad thereon.	g shall be erected over said sewer pipe line nor so close thereto as to impose any
	ay plant crops, maintain fences and use this strip of land, provided: That crops
hall not be planted over any sewer pipes where	the tops of the pipes are less than eighteen (18) inches under the surface of the le Grantor shall not, in the opinion of the Grantee, interfere or conflict with the
se of said strip of land by the Grantee for th	he purposes herein mentioned, and that no use shall be made of the said strip of injure, endanger or render inaccessible the sewer pipe line or their appurtenances.
	nt a building or other structure should be erected contiguous to said sewer pipe
	Grantor, his heirs or assigns, on account of any damage that might occur to such to the operation or maintenance, or negligences of operation or maintenance,
f said pipe lines or their appurtenances, or an	y accident or mishap that might occur therein or thereto.
5. All other or special terms and condition	ons of this right-of-way are as follows: IT is agreed that the best listed below will be excavated
Certain Trees and bus	thes listed below will be excavated
with the intention of	main laining during construction and
Then to be replante	4 dogwood, 3 lourel, 5 pines
_	
The payment and privileges above species required for said right-of-way.	ecified are hereby accepted in full settlement of all claims and damages of what-
	es are cancelled or altered and this right-of-way is not needed, then same may be ors. The payment of the consideration for this right-of-way shall be made before
IN WITNESS WHAREOF, the hand and et this 2 day of . A.	d seal of the Grantor (s) herein and of the Mortgagee, if any, has hereunto been D., 19 27.
igned, sealed and delivered	
I share PM = Mill	2 9 Fig. 1 G 5 Mi
arto the Grantons)	Thank (1- Julion (L.S.)
as to the Grantor(s)	GRANTOR(S)
	NORTH CAROLINA NATIONAL BANK
as to the Mortgagee	——————————————————————————————————————

MORTGAGLE

10

BOOK BA