STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Grangee's address: 72 Jib Court, Greenville, S.C.

KNOW ALL MEN BY THESE PRESENTS, that 9 Phatig R. Stepp

in consideration of

Thirteen Thousand Eight Hundred Seven and 28/100 (\$13,807.28) and assumption of mortgage as set forth below:

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ronald S. Latawiec, his heirs and assigns, forever:

All that certain piece, parcel or unit of land in the State of South Carolina. County of Greenville, situate on the northern side of Stanley Drive, near the City of Greenville, being shown as Unit 72 on plat of Harbor Town, recorded in the RMC Office for Greenville County in Plat Book 5-P at Pages 13 and 14 and being more particularly described as follows:

BEGINNING at a point at the joint corner of Units 72 and 73 and thence running, S 51-21 E 68.8 feet; thence turning and running, S 38-39 W 21.4 feet; thence turning and running, N 51-21 W 68.8 feet; thence turning and running, N 38-39 E 21.4 feet to the point of beginning. 13-305- BZ.4-1-72

The foregoing conveyance is subject to the terms of that Declaration of Covenants. Conditions and Restrictions executed by Harbor Town Limited Partnership on January 26, 1976, recorded in Deed Book 1031 at Page 271, RMC Office for Greenville County.

This is the same property conveyed to the Grantor by deed of Denver R. Andrews recorded March 9, 1978 in Deed Book 1075 at Page 76.

As a part of the consideration for this conveyance, Grantee hereby assumes and agrees to pay the balance of that certain mortgage in favor of Mid-South Hortgage Company, Inc. recorded October 18, 1977 in Mortgage Book 1413 at Page 172 of the RMC Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

June

day of

SIGNED, sealed and delivered in the precence of:	David R. Stepp	(SEAL)
Leunah H. Farrison		HERRINA D
	A STATE OF SOME	# <u>Call</u> (11)
	DOCHMENTARY STAME	12 2 3 6 12 13 D
		127 -
STATE OF SOUTH CAROLINA	PROBATE	
COUNTY OF GREENVILLE Personally appe	eared the undersigned witness and made oath that (s)	he saw the within named
(grantor(s) sign, seal and as the grantor's(s') act and deed witnessed the execution thereof.	id deliver the within deed and that (8) he, with other	witness subscribed above
SWORN to before me this 25 day of June	19 79 ·	0 .
Lecund St. Farrison (SEAL)	Manay	cracy
Notary Public for South Carolina 1-29-81	O	0
My commission expires:	-	
STATE OF SOUTH CAROLINA RENT	UNCIATION OF DOWER (Grantor divor	rced)

COUNTY OF GREENVILLE

WITNESS the grantor's(s') hand(s) and seal(s) this 25

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomscever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

25 day of

19 79 .

Netary Public for South Carolina. My commission expires: 1-29-81

RECORDED this _____ day of JUN 2

19 79.