STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

GREEN : 00. S. Qu. 1165 20: 430

MAERSLEY

KNOW ALL MEN BY THESE PRESENTS, that We, Anthony H. Waters and Judith S. Waters

in consideration of Forty-Nine Thousand Five Hundred and No/100------Doilars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, self, and release unto Richard Hayes Chew, his heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the western side of Sunset Drive and being known and designated as the major portion of Lot No. 17 on plat of GROVELAND DELL Subdivision recorded in the RMC Office for Greenville County in Plat Book BBB at Page 73 and being shown on a more recent plat entitled "Property of Richard H. Chew", prepared by Carolina Surveying Company, dated June 25, 1979, and recorded in the RMC Office for Greenville County in Plat Book 1979, and recorded in the RMC Office for the more recent plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Sunset Drive, joint front corner of Lots 17 and 18 and running thence N.84-54 W. 148.8 feet to an iron pin on a creek; thence with the creek as the line, the chord being N.11-36 W. 102.9 feet to a point; thence S.85-22 E. 179.1 feet to a point on the western side of Sunset Drive; thence with the western side of Sunset Drive, S.05-31 W. 100 feet to the point of beginning.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantors herein by deed from James L. Vines and Virginia K. Vines recorded in the RMC Office for Greenville County in Deed Book 980 at Page 77 on July 26, 1973, less however, that certain parcel of lot land previously deeded to Frank A. Latimer and Mary R. Latimer by deed recorded in the RMC Office for Greenville County in Deed Book 1005 at Page 797 on August 29, 1974.

THE mailing address of the Grantee herein is Route 3, Sunset Drive, Taylors, South Carolina 29687.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	he 26th day of June 79.	
SIGNED, sealed and delivered in the presence of:	Inthony & Tealen	(SEAL)
1 Con Com	Anthony\H. Waters	(SEAL)
o Kathy D. Bu-	W. Judith S. Waters	(SEAL)
3	Judith S. Waters	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE	<del></del>
COUNTY OF GREENVILLE grantor(s) sign, seal and as the grantor(s(s') act above, witnessed the execution thereof.	Personally appeared the undersigned witness and made oath that (s)he saw the st and deed, deliver the within written deed and that (s)he, with the other with	
SWORN to before me this 26th day	ay of June 19 79	
5 lime 3	ISFALL Fach, H. Br.	or duting
Nextery Public for South Carolina  My Commission expires  3/27/89.	SSUITE CUUNI TAX	<u></u>

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

26th day of June 19 79 (SEAL)	Judith S. Waters
No by Public for South Carolina	CONTRACTOR SCHOOL CAR SHILL
My Ammission expires 3/27/89.	
11M O C 40	79

at 3.41 P.M.

4328 RV-2