

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
JUN 12 4 04 PM '79
DORRIS S. STANLEY
R.M.C.

GRANTEE'S ADDRESS: 119

KNOW ALL MEN BY THESE PRESENTS, that SAMMY B. COLEMAN

in consideration of --EIGHT HUNDRED AND NO/100 (\$800.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

BROADUS S. COLEMAN AND JOHN S. COLEMAN, THEIR HEIRS
AND ASSIGNS FOREVER:

AN UN-DIVIDED ONE-THIRD (1/3) INTEREST AND TO THE FOLLOWING:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, and shown as 0.45 acre tract on a plat entitled Property of Paul H. Bentley by Freeland and Associates dated December 12, 1974 and which plat is recorded in the RMC Office for Greenville County in Plat Book _____, Page _____, and which, according to said plat, has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Ellison Street (300 feet more or less Northeast of Woodside Avenue) and running thence along other property of Paul H. Bentley S. 34-55 E., 200 feet to an iron pin; thence N. 56-36 E., 100 feet more or less to an iron pin; thence N. 34-55 W., 200 feet to an iron pin on the southern side of Ellison Street; thence along the side of said Ellison Street S. 56-36 W., 100 feet to an iron pin at the point of beginning. - 18 - 049 - 346 - 2 - 7.1 (Note)

This is the identical property conveyed to the grantor and Byron E. Gault by deed of Paul H. Bentley as recorded in the RMC Office for Greenville County in Deed Book 1013, Page 297 recorded 1/17/75.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s) or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 31 day of May 1979

SIGNED, sealed and delivered in the presence of

Blaise F. Phillips
Byron E. Gault

Sammy B. Coleman (SEAL)
SAMMY B. COLEMAN (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 31 day of May 1979

Notary Public for South Carolina.
My commission expires 10/7/85

GREENVILLE COUNTY DOCUMENT TAX 01.10

STATE OF SOUTH CAROLINA
COUNTY OF

(NO) RENUNCIATION OF DOWER (GRANTOR NOT MARRIED)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife/wives of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she/they freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina

My commission expires _____

RECORDED this _____ day of JUN 12 1979 at 4:04 P. M. No. _____

0618

4328 RV.2