STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, W.R.H.C. ALFORD

in consideration of NINE THOUSAND, FIVE HUNDRED and No/100----(\$9,500.00)----- Dellars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BETTY M. SMITH, her heirs and assigns forever:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as a portion of Lots 27 and 28 on a plat of property entitled "Subdivision for W. H. Irvine," recorded in Greenville County Plat Book A at Page 878, and also being shown and designated as part of Lots 27 and 28 on a plat entitled "Property of Betty M. Smith," dated June 7, 1979, by Carolina Surveying Co., and recorded in Greenville County Plat Book 7-1/2 at Page ?? , and having, according to said latter plat, the following metes and

feet + from the northwestern intersection of Branwood Avenue with Irvine Street, at the joint front corner with Lot 29, and running thence with the northern edge of Branwood Avenue, N. 76-51 W. 86 feet to a point; thence N. 13-15 E. 46.3 feet to a point; thence S. 75-50 E. 85.8 feet to a point; thence with the common line with Lot 29, S. 12-59 W. 44.8 feet to the point of beginning.

This is a portion of that property conveyed to the Grantor herein by deed of Sara D. Nelson, dated June 5, 1978, and recorded June 6, 1978, in Greenville County Deed Book 1080 at Page 578.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.

Grantee's address: 25 Branwood Avenue. Greenville, S. C. 29611.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of June

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

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SIGNED, sealed and delivered in the presence of:	SEAL)
Nathryw J. Curringham	W. H. ALFORD (SEAL)
Will & Loral	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
COUNTY OF GREENVILLE)	
Personally appeared the u grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	indersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 7th day of June	19 79 2/1/1/12 // 1
Tethery of Curacialar)	////////////////////////////////////
Notary Public for Sputh Carolina.	
2/15/02	
My commission expires 3/13/02	,
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
•	otary Public, do hereby certify unto all whom it may concern, that the

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and es-

tate, and all her right and claim of dow	er of, in and to	all singular the p	premises within mentioned an	d released.		
GIVEN under my hand and seal this			/m +1	o Ga		
7th day of June	19 7,9		V/ar/har	C (1)	ard	
Sathya S. Cum	inghem	(SEAL)				
Notary Public for South Carolina.	1					
My commission expires 3/15/82						
RECORDED thisday of_	JUN 8_	1979 19	8-29 A.	M., No	364375	

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