RICHARDSON AND SIGHNSON PHY SAMOTHERS AT Faw, Occopyable S. C. COUNTY OF GREENVILLE

Southern Bank & Trust Company A KNOW ALL MEN BY THESE PRESENTS, that and having a principal place of business at A Corporation chartered under the laws of the State of South Carolina,

Greenville, State of South Carolina, in consideration of

Thirty-Seven Thousand Nine Hundred Ninety-Five and No/100 (\$37,995.00)------Dollars. the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and Doyle R. Peace, his heirs and assigns, forever,

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northwest side of Pittman Circle, being shown and designated as Lot 9 on a Plat of Property of J. A. and Maggie B. Pittman, recorded in the RMC Office for Greenville County in Plat Book RR at Page 143, and having according to said plat, the following metes and bounds:

Beginning at an iron pin on the northwest side of Pittman Circle, joint front corner of Lots 8 and 9, and running thence with the line of Lot 8, N. 33-50 W. 136.8 feet to an iron pin; thence S. 56-10 W. 141.6 feet to an iron pin; thence S. 33-50 E. 136.8 feet to an iron pin on the northwest side of Pittman Circle; thence with said Circle, N. 56-10 E. 141.6 feet to the beginning corner.

ALSO, ALL that certain piece, parcel or lot of land, situate, lying and being on the northwestern side of Pittman Circle, Greenville County, South Carolina, being shown and designated as "Property of Beattie E. Huff" on a Plat recorded in the RMC Office for Greenville County in Plat Book 5-M, at Page 20, and having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin on the northwestern side of Pittman Circle at the corner of other property of Patricia G. Porter designated as Lot 9, and running thence N. 33-38 W. 193.7 feet to a point in the center line of a branch, with an iron pin set at a point N. 33-38 W. 25.8 feet from the center line of said branch; thence in a southwesterly direction with the center line of said branch as the line (the traverse line of which is S. 13-23 W. 234.1 feet, and S. 03-18 W. 100 feet), to a point in the center line of said branch; thence leaving the center line of said branch and running through an iron pin N. 60-57 E. 145.6 feet to an iron pin; thence N. 82-57 E. 59.3 feet to an iron pin on the northwestern side of Pittman Circle; thence with said Circle, N. 33-38 W. 50 feet to the point of beginning. -17: -7 D13.1- 12:115

(See reverse side hereof)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 4th day of June 19 79.

SIGNED, sealed and delivered in the presence of:		ERN BANK & TRUST COMPANY	(SEAL)
Sich Ci Jan.	A Corpo	Pan Loaleby JV.P.	
ianni ita	Secret:	CĂRCIINA LUUNTY	JAX
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	A CONTRACTOR OF THE PARTY OF TH	41.80
Personally apporation, by its duly authorized officers sign, seal and	peared the undersigned will as the grantor's act, and de	tness and made oath that (sibe saw the with ed deliver the within written deed and that (in named Cor- (s)he, with the

other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of	June, 19 79.	
Notary Public for South Carolina Or Commission expires: / 24	•7	
RECORDED thisday of	19 at	

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