in consideration of Fifty Thousand and no/100--(50,000.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Canteen of Dixie, Inc., its successors and assigns forever.

> All that piece, parcel or lot of land, situate, lying and being on the southern side of P & N Drive, near the City of Greenville, in the County of Greenville, State of South Carolina and shown on a plat prepared by Alex A. Moss, dated May 7, 1979 as Property of Canteen of Dixie and according to said plat has the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of P & N Drive at the joint corner of this property and other property of Canteen of Dixie and running thence with the joint line of said lots S. 427 W. 238.2 feet to an iron pin in the line of Property of Greenville County Schools; running thence N. 85-27 W. 250 feet to an iron pin in line of Property of Greenville Paper Company; running thence N. 4-27 E. 237.7 feet to a corner fence post on the southern side of P & N Drive; running thence with the southern side of said Drive S. 85-33 E. 250 feet to an iron pin, point of beginning.

This is a portion of the property conveyed to the Grantor herein by deed of the South Carolina Highway Department dated December 29, 1962, recorded on December 31, 1962 in Deed Book 713 at Page 348.

This property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and actually existing on the ground effecting the subject property.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appettaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 19 79

| WITNESS the grantor's(s') hand(s) and seal(s) this 31sf day of | May 1979 |
|--|--|
| SIGNED/sealed and delivered in the presence of: | $1 \Omega M \Omega$ |
| SIONED SCALE OF THE PERSON OF | trans tomes Rice (SEAL) |
| Tracy () James | (State) |
| MIMILE OST alux | (SEAL) |
| 1711 val north | STATE OF SOUTH CAROLINA SEAL |
| | STATE OF SOUTH CAROLINA SEAL) |
| ō ′ | 9 Y' DOCUMENTARY (SEAL) |
| | · · · · · · · · · · · · · · · · · · · |
| STATE OF SOUTH CAROLINA PROB | 是 蒙蒙 3K-17 100.00 分 |
| COUNTY OF GREENVILLE | |
| Personally appeared the under | essigned witness and made oath that (s)he saw the within named |
| grantor(s) sign, seal and as the grantor's(s') act and deed deliver the withessed the execution thereof. | ne within deed and that (s)he, with other without so |
| SWORN to before me this 31st day of May | 1979 |
| SWANN to be out the time of the | |
| Maller Stainer (SEAL) | mal / James |
| Notary Public for South Carolina 2/20/00 | / |
| My commission expires: 3/20/07 | / |
| STAGE OF SOUTH CAROLINA \ RENUNCIATIO | N OF DOWER |
| COUNTY OF GREENVILLE | |
| I she understand Votors Di | iblic, do hereby certify unto all whom it may concern, that the |
| and the second s | - did this day appear belote me, and cach, upon ucuit unitarity and |
| | |
| soever, renounce, release and forever relinquish unto the grantee(s) and estate, and all her right and claim of dower of, in and to all and | I singular the premises within mentioned and released. |
| | Clace Francisco Rece |
| GIVEN under my hand and seal this 31st day of May | (Jacob Jacoballa) Tell |
| Brille | Come Chillian V por water her 🖃 |
| (SEAL) | |
| My commission expires: 3/28/89 | 意。 CAROLINA LUUIYI |
| RECORDED this day of JUN 1 19/ | 9 節 ☆ ★ |
| | H ~ M WITH THE STATE OF THE STA |
| at 2:33 P.M. | |

WS10.1-2-1.2 W 3-1

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