

TITLE TO REAL ESTATE BY A CORPORATION - 1979, Threatt & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
MAY 28 12 19 PM '79
Grantee(s) Address: 611 N. Academy St.
Greenville, SC 29601

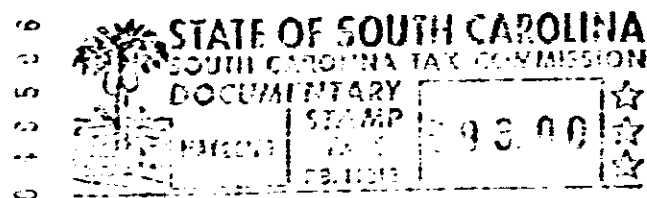
KNOW ALL MEN BY THESE PRESENTS, that **THREATT ENTERPRISES, INC.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of
Forty-six Thousand Four Hundred Five and No/100 ----- (\$46,405.00) **Dollars**,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto **W. N. LESLIE, INC.**, its successors and assigns, forever:

ALL that certain piece, parcel or lot of land consisting of 5.14 acres more or
less in the County of **Greenville**, State of **South Carolina** being shown on plat
of survey prepared by **C. O. Riddle**, RLS dated **June, 1974** recorded in Plat
Book _____ at page _____ in the RMC Office for **Greenville County** and being more
fully described as follows:

- 11 - 276 - T33 - 3 - 5

BEGINNING at an iron pin on **Cain Creek** at the joint corner of the within de-
scribed property and property now or formerly belonging to **Avon Park**, and run-
ning thence along the common line of said tract **N 10-28 E 170.7 feet** to an
iron pin; thence **N 80-45 E 467.9 feet** to a pine; thence **N 75-09 E 316.7 feet**
to a pine; thence **N 60-05 E 200.2 feet** to an iron pin in a branch bordering
the within described property and property now or formerly belonging to the
J. E. Strange Estate; thence along said branch the following courses and dis-
tances: **S 41-50 E 54.2 feet**, **S 58-27 E 124.5 feet**, **S 34-04 E 57.5 feet** to a
point where said branch enters **Cain Creek**; thence along **Cain Creek** the follow-
ing courses and distances: **S 30-48 W 113.3 feet**, **N 73-11 W 71.1 feet**, **S 53-59 W**
94.6 feet, **N 67-22 W 58.3 feet**, **S 73-39 W 93.7 feet**, **S 72-13 W 97.6 feet**,
S 75-34 W 126.2 feet, **N 18-35 W 58.45 feet**, **S 14-44 W 93.5 feet**, **N 85-19 W**
114.7 feet, **S 80-44 W 46.9 feet**, **S 54-17 W 94.1 feet**, **S 79-29 W 67.95 feet**,
N 60-31 W 77.2 feet, **S 58-10 W 106.5 feet**, **S 72-23 W 50 feet**; **N 30-23 W**
69.65 feet to an iron pin, the point of beginning.

This is the same property conveyed to **Threatt-Maxwell Enterprises, Inc.**, by
deed of **Etta Boling, et al**, recorded on **September 12, 1974** in Deed Book **1006**
at page **621** in the RMC Office for **Greenville County**. The grantor herein is
the legal successor to **Threatt-Maxwell Enterprises, Inc.**



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this **14th** day of **May** **1979**.

SIGNED, sealed and delivered in the presence of:

THREATT ENTERPRISES, INC. (SEAL)
A Corporation

Julia P. Taylor
Donald R. McAllister

By: [Signature]
President **T. C. Threatt**
Secretary **Jetef E. Yates**

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **14th** day of **May** **1979**.

Donald R. McAllister (SEAL)
Notary Public for South Carolina.

Julia P. Taylor

My commission expires: **8-4-79**

RECORDED this _____ day of **MAY 28 1979** at **12:19 P. M.**, No. **31551**

T33-35

0.445

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