

LEATHERHEAD, WILKER, TODD & MANN
Grantee's Address: P. O. Box 2248, Greenville, S. C. 29602

OFFICE OF LEATHERHEAD, WILKER, TODD & MANN, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAY 17 4 03 PM '79

DONNIE S. TANKERSLEY
PAUL COSTNER, JR.

1152-791

KNOW ALL MEN BY THESE PRESENTS, that

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in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable consideration

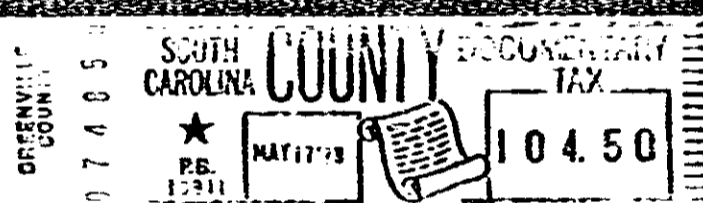
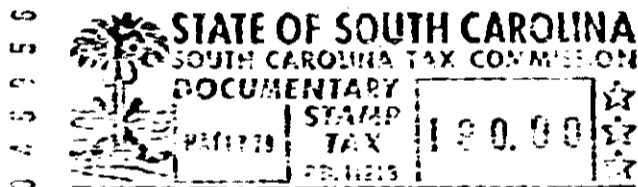
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

PARAMOUNT DEVELOPERS, INC., its successors and assigns,

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, and containing 8.66 acres, and being known and designated as Tract No. 5 on a plat of Property of E. M. and Rosa Lee Bishop, said plat prepared by W. J. Riddle, dated August, 1948, and recorded in the R.M.C. Office for Greenville County in Plat Book S at Page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the intersection of an unnamed road and a county road leading from Conestee to Mauldin at the northeast corner of Tract No. 5 and running thence with said unnamed road, S. 5-10 W. 592 feet to an iron pin; thence with the curve of said road, the chords of which are S. 44-14 W. 27 feet and S. 85-15 W. 33 feet; thence continuing with said road, N. 76-11 W. 373 feet to an iron pin; thence continuing with said road, S. 82-0 W. 188.8 feet to a point at the joint rear corner of Tracts Nos. 5 and 13; thence N. 4-45 E. 692.5 feet to an iron pin on the road leading from Conestee to Mauldin; thence with said road, S. 76-40 E. 613.7 feet to the point of beginning.

BEING a portion of the same property conveyed to the Grantor herein by deed of E. F. Verdin and Ruth S. Verdin by deed recorded in the R.M.C. Office for Greenville County on January 11, 1957 in Deed Book 568 at Page 503.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3 day of May, 1979

SIGNED, sealed and delivered in the presence of:

Paul B. Costner Jr. (SEAL)

Alton R. Lema (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3 day of May, 1979.

Alton R. Lema (SEAL)
Notary Public for South Carolina
My commission expires 11/1/88

Alton R. Lema

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3 day of May, 1979

Alton R. Lema (SEAL)
Notary Public for South Carolina
My commission expires 11/1/88

Alice Mankin Costner

RECORDED this MAY 17 1979 at 4:03 P. M. No. 33754

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