STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

My commission expires:

HAY 3 3 50 PH '79 Grante E CHILLET STEEP REID School Rd
R.H.C. Paylors J.C. 29607

KNOW ALL MEN BY THESE PRESENTS, that W. H. ALFORD

in consideration of Ten and No/100 (\$10.00) Dollars and assumption of mortgage as set out below... the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release ELBERT E. HOWARD, SR., his heirs and assigns forever,

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situated in the County of Greenville, State of South Carolina, being on the northern side of Reid School Road and being shown as a 4.61 acre tract, less .83 acres previously conveyed to the Grantee, on a plat recorded in the R.M.C. Office for Greenville County in Plat Book 5-Y Page 52 and having the following metes and bounds to-wit:

Beginning at a point on a Reid School Road, joint corner of the property conveyed and other property of the Grantee, and running thence N. 67-15 W. 390.8 feet to an old bolt in a tree; thence N. 22-15 E. 209.2 feet to an iron pin; thence with the line of property now or formerly of Rosamond N. 80-45 E. 546.6 feet to an iron pin; thence with the line of property now or formerly of Bridges S. 3-45 W. 236 feet to a point, joint corner of this property and other property of the Grantee; thence with the line of Grantee N. 87-28 W. 100.6 feet to an iron pin; thence S. 14-12 W. 280.2 feet to a point on Reid School Road, the point of beginning.

This is a portion of that property conveyed to the Grantor by Deed of The School District of Greenville County recorded April 21, 1970 in the R.M.C. Office for Greenville County in Deed Book 888 Page 280.

This conveyance is subject to all restrictions, easements and rights-of-way appearing on the property and/or of record.

As part of the consideration for this conveyance, the Grantee hereby expressly assumes that certain mortgage to the Bank of Greer in the original amount of \$25,000.00 and having a present balance of \$23,731.00 and recorded in Mortgage Book /4/3 Page 30/ on Oct 19, 1977

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the granter(s) and the grantor's(s') heirs or successors and against every person whomscever lawfully claiming or to claim the same or any part thereof.

WITNESS the granter's(s') hand(s) and seal(s) this 2nd day of May	19 79
SIGNED realed and delivered in the presence of	INTI- Cliffer (SEAL)
Holest W. Stephens -	(SEAL)
Il Barres aldered -	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA) PROBAT	E
GREENVILLE Personally appeared the undersign, seal and as the grantor's(s') act and deed deliver the within written dee recution thereof.	med witness and made cath that (s) he saw the within named grantor(s) d and that (s) he, with the other witness subscribed above witnessed the
WORN to before me this 2nd day of May 19 19 10 10 10 10 10 10 10 10	Kofet W. Styphens
TATE OF SOUTH CAROLINA RENUNCIATION	OF DOWER
COUNTY OF GREENVILLE I, the undersigned Notary Public wife (wives) of the above named grantor(s) respectively, did this day appearance, did declare that she does freely, voluntarily, and without any compulsion relinquish unto the grantee(s) and the grantee(s)'s) heirs or successors and a in and to all and singular the premises within mentioned and released.	, dread or fear of any person whomsoever, renounce, release and forever
GIVEN under my hand and seal this	mathe & alfred
2nd dr, of Jay Olling (SEAL)	Thurst R conference
Notary Public for South Carolina	***

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