Amortonia (n. 1866)

| TITLE TO REAL ESTATE - INDIVID | F'LEO UAL FORM ^{GR} EEII YIMES-OS, S IS, P.A., Green | Kt 11 DEX 343 Wille, S.C. GREENETECK, SC 29611 |
|--|---|---|
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | DONNIE S. TANKERSLEY R.H.C | vol 1101 augs 715 |

KNOW ALL MEN BY THESE PRESENTS, that

LINDA B. GARRISON

is consideration of Eight Thousand and no/100ths (\$8,000.00) -----

Dollare

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ALLEN L. JOHNSON and JUNE B. JOHNSON, their heirs and assigns, forever:

ALL MY RIGHT, TITLE AND INTEREST, BEING A ONE/FOURTH UNDIVIDED INTEREST IN AND TO:

ALL those pieces, parcels or lots of land situate, lying and being on the western side of Stevenson Lane, in Greenville County, South Carolina, being known and designated as Lots Nos. 40 and 41 as shown on a plat entitled PORTION OF DIXIE FARMS, PROPERTY OF E. R. PARKER, made by Dalton & Neves, dated December, 1939, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book L at page 5, and having according to a more recent survey thereof entitled SURVEY FOR A. L. JOHNSON, made by Robert R. Spearman, dated April 2, 1979, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Stevenson Lane at the joint corner of Lots Nos. 39 and 41 and running thence along the common line of said lots, S. 20-11 E., 243.1 feet to an iron pin; thence along the common line of Lots Nos. 41 and 42, S. 60-31 W., 390.05 feet to an iron pin in the line of Lot No. 56; thence along the common line of Lots Nos. 41 and 56, N. 76-48 W., 235.22 feet to an iron pin in the line of Lot No. 15; thence along the common line of Lots Nos. 15 and 41, N. 18-22 E., 182.54 feet to an iron pin; thence N. 59-22 E., 70.59 feet to an iron pin; thence N. 8-38 E., 205.33 feet to an iron pin at the corner of Lot No. 16; thence along the common line of Lots Nos. 16 and 40, N. 4-50 E., 489.99 feet to an iron pin in the line of property now or formerly belonging to A. L. Johnson; thence along the Johnson line, S. 33-46 E., 272.75 feet to an iron pin; thence S. 31-45 E., 264.94 feet to an iron pin on the northern side of Stevenson Lane; thence with the curve of the cul-de-sac of Stevenson Lane, the chords of which are: N. 88-37 W., 68.7 feet to an iron pin, S. 3-11 W., 67.26 feet to an iron pin and S.77-40 E., 77.42 feet to an iron pin, the point of beginning. _ 166 - 247 - 5 - 6,7

The above property is the same property conveyed to the Grantor by deeds of George M. Chaplin recorded October 20th, 1976 in Deed Book 1043 at (over)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the granter(s) dofes) hereby hind the granter(s) and the granter(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns against the granter(s) and the granter(s(s)) heirs or successors and against every person whomevever lawfully claiming or to claim the same or any part thereof.

| Chiryl & | Johna, | LINDA I | S. GARRISON (SEAL) |
|---|---|--|--|
| | | | (SEAL) |
| STATE OF SOUTH CAROL COUNTY OF GREENVILLI figh, seal and as the grante execution thereof | E Person | PROBATE ally appeared the undersigned witness and re- ever the within written deed and that #5the. | made cath that (s) he saw the within named grantor(s) with the other witness subscribed above witnessed the |
| North Table for Son Ca My commission expires: y | J. Spins | (SEAL) | ingle & Habinar. |
| | E. I. the named grantorist respec- res freely, soluntarily, an ist and the granterists | divided this day appear before me, and a without any compulsion, dread or fear of being or successors and assigns all has been | UNNECESSARY - GRANTOR A WOMAN fy unto all whom it may concern, that the undersigned each, upon being privately and separately examined by any person whomsoever, renounce, release and forever test and estate, and all her right and claim of diwer of, |
| GIVEN under my hand and | | | |
| day of | 19 | | |
| octary Public for South Ca My commission expires: RECORDED this | | (SEAL) | |

(CONTINUED ON NEXT PAGE)

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