

42 1/2 East Sixth Street, Woodside
Greenville, S.C. 29611

DONNIE'S TANKERSLEY
R.M.C.
FILED
MAY 2 1979
AM 7 8 9 10 11 12 1 2 3 4 5 6 PM

VOL 1161 PAGE 649

State of South Carolina County of Greenville

Know All Men by These Presents, That I (We) Marion Harris

of the County of Greenville in the State aforesaid in consideration of the sum of
Ninety-five hundred and no/100(\$9,500.00)----- Dollars to Me (Us) paid by
Robert E. Palmer and Linda H. Palmer
in the State aforesaid. the receipt whereof is hereby acknowledged

have granted, bargained, sold and released, and by these presents do grant, bargain, sell and
release unto the said Robert E. Palmer, his heirs and assigns, forever:

ALL that piece, parcel or lot of land, with the improvements thereon,
situate, lying and being in or near the City of Greenville, Greenville
County, South Carolina; and being more particularly described as Lot 3,
Section A, as shown on a plat entitled "A Subdivision for Woodside Mills
Greenville, South Carolina", made by Pickell & Pickell, Engineers,
Greenville, South Carolina, January 14, 1950, and recorded in the RMC
Office for Greenville County in Plat Book "W", at page 111-117, in-
clusive. According to said plat said lot is also known as No. 42 East
South Sixth Street, Woodside, and fronts thereon 78 feet.

This is a portion of the property conveyed to Marion Harris by deed
of E. Inman, Master, dated February 8, 1966, and recorded in the
R. M. C. Office for Greenville County at Deed Book 791, Page 371.

14 - 235 - 125 - 6 - 4

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
TAX
19.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
10.45

TOGETHER with all and singular, the rights, members, hereditaments and appurtenances to the said
premises belonging or in anywise incident or appertaining.

To HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said

Robert E. Palmer, his Heirs and Assigns forever.

And I (We) do hereby bind Myself (Ourselves) and My (Our) Heirs, Executors and Ad-
ministrators, to warrant and forever defend all and singular the said premises unto the said

Robert E. Palmer, his
Heirs and Assigns, against Me (Us) and My (Our) Heirs and against every person whomsoever
lawfully claiming, or to claim, the same or any part thereof.

WITNESS My (Our) Hand and Seal this 30th. day of April
in the year of our Lord one thousand nine hundred and seventy-nine
and in the ^{TWO} hundred and third year of the Sovereignty
and Independence of the United States of America.

SIGNED, SEALED AND DELIVERED
IN THE PRESENCE OF

[Signatures]

Marion Harris

(SEAL)
(SEAL)
(SEAL)
(SEAL)

GCTO ----- MAY 2 79 991

2.5001

4328 RV-2