

Rt. 10, Pigeon Point
Greenville, S. C. 29607

FILED
GREENVILLE CO. S. C.

VOL 1101 PAGE 574

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

MAY 1 3 22 PM '79

DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Danco, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Fourteen Thousand Nine
Hundred Sixty-five and 81/100 (\$14,965.81) ----- Dollars,
plus assumption of mortgage as set out below
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

Thomas R. Frolo and Cynthia Frolo, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the State
of South Carolina, County of Greenville, in the City of Mauldin, being
known and designated as Lot No. 72 on plat of Forrester Woods, Section
7, recorded in the R. M. C. Office for Greenville County in Plat Book 5-P
at pages 21 and 22, reference to which is hereby made for a more com-
plete description thereof.

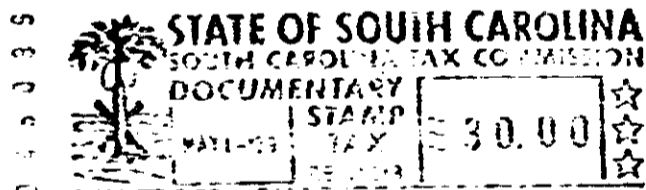
-15- -799-M9,2-1-167

The above conveyance is made subject to such easements, restrictions,
zoning ordinances, or rights of way as may appear of record or on the
premises.

This is a portion of the same property conveyed to the grantor herein by
deed of W. D. Yarborough dated May 9, 1978 and recorded in the R. M. C.
Office for Greenville County on May 11, 1978 in Deed Book 1078 at Page 982.

As a part of the consideration for this conveyance, the grantees assume
and agree to pay the balance remaining due on that certain mortgage given
by Danco, Inc. to South Carolina Federal Savings and Loan Association
in the original amount of \$60,000.00 and recorded in the R. M. C. Office
for Greenville County in Mortgage Book 1444 at Page 46. This mortgage
was incorrectly placed against Lot No. 71 and this error was corrected
by corrective mortgage recorded in Mortgage Book 1462 at Page 367.

The balance remaining due on this mortgage on the date hereof is \$59,934.19.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 30th day of April 19 79

SIGNED, sealed and delivered in the presence of:

W. Daniel Yarborough
Jimmie Sullivan

DANCO, INC.

A Corporation

By:

W. D. Yarborough
President

Secretary

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of April 19 79

W. Daniel Yarborough (SEAL)
Notary Public for South Carolina,
My Commission expires: 8/24/83

RECORDED this _____ day of MAY 1 1979 19, at 3:22 P. M., No. _____

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