

Grantee Address Rt 1-Box 13
Marilla, S.C.

TITLE TO REAL ESTATE BY A CORPORATION

VOL 1161 PAGE 502

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GREENVILLE CO. S.C.
APR 30 1 50 PM '79
JOHNIE S. TAYLOR
R.M.C.

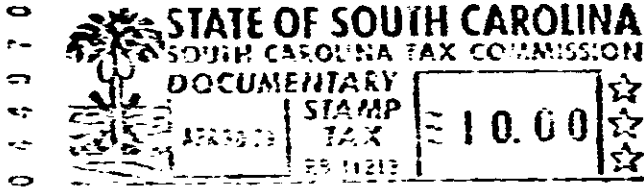
KNOW ALL MEN BY THESE PRESENTS, that Foothill Enterprises, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Travelers Rest, State of South Carolina in consideration of
Five Thousand and No/100 (\$5,000.00) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto BILLY GARLAND AND POLLY GARLAND, their heirs and assigns forever:

ALL that certain lot of land in Bates Township, Greenville County, South
Carolina, having the following metes and bounds:

BEGINNING at an iron pin at the Southeast corner of that property belonging to
Robert A. League, Jr., as recorded in Deed Book 1083 at page and running
thence along the side line of the League property N08-10W 148.5' to an iron
pin; thence S89-00W 131.8' to an iron pin; thence S14-37W 273' to an iron pin;
thence N82-43E 79.4' to an iron pin; thence S8-17E 29.4' to an iron pin;
thence N86-45E to the point of beginning.

This conveyance is subject to all easements, rights-of-way and restrictions
of record, if any.

This is a portion of that property conveyed to Grantor by deed of Ernest V.
Chapman recorded May 3, 1976, in the RMC Office for Greenville County in
Deed Book 1035 at page 596.



- 7-399-514.8-1-22.2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 27th day of April 1979.
FOOTHILL ENTERPRISES, INC. (SEAL)

Richard P. Mitchell
Margaret B. Ketchum

A Corporation
By: *Ernest V. Chapman*
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of April 1979

Richard P. Mitchell SEAL
Notary Public for South Carolina
My commission expires: 3-18-80

Margaret B. Ketchum

RECORDED this APR 30, 1979 at _____ M., No. 31509
at 1:50 P.M.

0502

4328 RV-23