

107 Blue Ridge Drive, Fountain Inn, SC 29644

TITLE TO REAL ESTATE—Offices of Riley and Riley, Greenville, S. C.

VOL 1161 PAGE 369

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **CARL W. BLACK and MILDRED E. BLACK**

GREENVILLE CO. APR 27 2 19 PM '79

in consideration of ---FIVE THOUSAND & NO/100 (\$5,000.00)-----Dollars,

Plus Assumption of Mortgage (see below)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **DAVID ARNOLD ROBINSON, II and JACKIE M. ROBINSON, their heirs and assigns forever:**

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot #6, Blue Ridge Drive, as shown on a plat of WOODFIELD HEIGHTS, Section 2, prepared by R. B. Bruce, R.L.S. #1952, which plat is of record in the R.M.C. Office for Greenville County, S.C., in Plat Book PPP, page 109, reference to said plat being craved for a metes and bounds description thereof.

18- -699-360-1-100

This conveyance is made subject to all restrictions, easements and rights of way which may affect the property hereinabove described.

Being the same property conveyed to the grantors herein by deed of Kathleen McAbee dated May 17, 1978, recorded in the RMC Office for Greenville County in Deed Volume 1079 at page 549.

As a part of the consideration the Grantees agree to assume that certain mortgage in favor of Heritage Federal Savings & Loan Association in the original amount of \$21,850.00, recorded May 19, 1978 in Mortgage Book 1432 at page 685. The amount to be assumed is \$21,513.66.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX STAMP
APR 27 1979
\$ 10.00

GREENVILLE COUNTY
07481
GREENVILLE COUNTY DOCUMENTARY TAX
APR 27 1979
\$ 05.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 25 day of April, 1979
SIGNED, sealed and delivered in the presence of:
Carl W. Black (SEAL)
Mildred E. Black (SEAL)
Dancy K. Gillert (SEAL)
E. P. Riley (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25 day of April 1979
Dancy K. Gillert (SEAL)
Notary Public for South Carolina
My commission expires: 8-12-80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25 day of April 1979
Mildred E. Black
Mildred E. Black
Notary Public for South Carolina
My commission expires: _____

RECORDED this APR 27 1979 at _____ M. No. 31359

at 2:19 P.M.

0360

4328 RV-2