

STATE OF SOUTH CAROLINA  
COUNTY OF

Grantor's Mailing Address P.O. Box 16179  
Greenville, S.C. 29606  
STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY TAX STAMP  
APR 20 1979 \$94.00  
VOL 1100 PG 982

KNOW ALL MEN BY THESE PRESENTS, that We, Michael F. Jaskwich and Cynthia S. Jaskwich,

in consideration of Forty-seven Thousand and 00/100 (\$47,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto ALEC Realty, Inc., its successors and assigns:

All that piece, parcel or lot of land situate, lying and being on the southeastern side of Raven Road near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as a portion of a lot entitled "Reserved by Owners" as shown on Sheet No. 4 of a plat of Huntington Subdivision prepared by Piedmont Engineers and Architects, dated May 4, 1968, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "WWW", at Page 26, and having, according to said plat prepared by Piedmont Engineers and Architects, dated September 12, 1972, entitled "Survey for Jacob C. & Shirley J. Bowman" and recorded in the R.M.C. Office for Greenville County, South Carolina, in Book 4U, at Page 119, the following metes and bounds:

Beginning at an iron pin on the southwestern edge of the right of way for Raven Road at the joint corner of the premises herein described and Lot No. 14 and running thence with the line of Lot No. 14 S. 67-02 E. 533.9 feet to an iron pin at or near the water level of Huntington Lake; thence with the water level of said lake as the line, having a traverse line of S. 36-43 W. 92 feet to an iron pin; thence S. 37-12 W. 221.1 feet to an iron pin on the northern edge of the right of way for Huntington Road; thence with the northern edge of the right of way for Huntington Road N. 83-28 E. 127.2 feet to an iron pin; thence continuing with the northern edge of the right of way for Huntington Road N. 82-32 W. 22.8 feet to an iron pin; thence N. 36-45 W. 493.2 feet to an iron pin on the southeastern edge of the right of way for Raven Road; thence with the curve of the southeastern edge of the right of way for Raven Road for the following courses and distances: N. 85-38 E. 25.7 feet to an iron pin, thence N. 75-33 E. 63.2 feet to an iron pin, thence N. 62-56 E. 61.1 feet to the point of beginning.

16-200-547.4-1-70.1

Said piece, parcel or lot of land was conveyed to the grantors herein by Jacob C. Bowman and Shirley J. Bowman by deed dated June 2, 1977, recorded June 2, 1977, in Deed Book 1057, page 886, R.M.C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20<sup>th</sup> day of

April, 1979

SIGNED, sealed and delivered in the presence of

Patricia Alden Smith  
Jeff Smith

Michael F. Jaskwich

Cynthia S. Jaskwich

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20<sup>th</sup> day of April 1979

Jeff Smith (SEAL)  
Notary Public for South Carolina.

My commission expires 1-16-84

Patricia Alden Smith

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF

GREENVILLE COUNTY

SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
APR 20 1979 \$51.70

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

20<sup>th</sup> day of April 1979

Jeff Smith (SEAL)  
Notary Public for South Carolina.

My commission expires 1-16-84

Cynthia S. Jaskwich  
Cynthia S. Jaskwich

RECORDED APR 20 1979

RECORDED this 20<sup>th</sup> day of April 1979 at 2:50 P.M. M., No. 316640

GCTO

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