

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.  
13 APR 1979

GRANTEE'S ADDRESS: 354 West ...  
Book 1025 Page 13

KNOW ALL MEN BY THESE PRESENTS, that ROBERT LEWIS BRYSON

in consideration of ONE DOLLAR AND ASSUMPTION OF MORTGAGE AS HEREINAFTER STATED Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

HATTIE MAE YOUNG, HER HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, and shown as Lot No. 74 on a plat of Hunter's Acres Subdivision recorded in the RMC Office for Greenville County in Plat Book BB, Page 51, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern side of Benson Street at the joint front corner of Lots 74 and 75 and running thence S. 25-43 E., 231.3 feet to an iron pin; thence along the line of Lot 54 N. 63-53 E., 90.7 feet to an iron pin on the line of Lot 3; thence with the line of Lots 3, 2 and 1 N. 28-40 W., 220.3 feet to an iron pin on the Southern side of Benson Street; thence with the side of said Street S. 71-48 W., 80 feet to an iron pin at the point of beginning.

This is the identical property conveyed to the grantor by deed of Jeff R. Richardson, Jr. as recorded in the RMC Office for Greenville County in Deed Book 793, Page 606 recorded March 11, 1966.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises. (18)-899-304-3-48

As part of the consideration it is understood and agreed that the grantee herein assume and agree to pay the balance due on that certain mortgage held by United Federal Savings & Loan executed by Robert Lewis Bryson as recorded in the RMC Office for Greenville County in Mortgage Book 1025, Page 13 in the original amount of \$7,875.00 and having a current balance of \$4,096.87.

We have not examined the Courthouse records nor is this title certified.

Younts, Gross, Gaul & Smith

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 19 day of April, 1979

SIGNED, sealed and delivered in the presence of:

*Dessie Hare*  
*Paul E. Gault*

*Robert Lewis Bryson* (SEAL)  
ROBERT LEWIS BRYSON  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19 day of April 1979

*Paul E. Gault* (SEAL) *Dessie Hare*  
Notary Public for South Carolina  
My commission expires 10/7/85

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

(NO) RENUNCIATION OF DOWER (GRANTOR DIVORCED)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina. 3050

My commission expires

RECORDED this APR 19 1979 day of \_\_\_\_\_ 19 at \_\_\_\_\_ M., No. \_\_\_\_\_  
at 4:44 P.M.

GCTO  
APR 19 1979 1342

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