

Grantee Address: 116 Mauldin Circle
Mauldin, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
APR 13 9 33 AM '79
DONNIE S. TAYLOR
BRYANT

VL 1100-405

KNOW ALL MEN BY THESE PRESENTS, that WE, VIRGINIA L. BRYANT AND MERIAM YOUNG,

in consideration of Four Thousand Six Hundred and No/100 (\$4,600.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto JERRY M. ROPER AND SARA C. ROPER, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in
the State of South Carolina, County of Greenville, being known and designated
as Lot No. 7 of a subdivision of the property of H.C. Taylor as shown on
plat thereof prepared by C.O. Riddle, December 1956, and recorded in the
RMC Office for Greenville County in Plat Book WW at Page 417 and having,
according to said plat, the following metes and bounds, to-wit:

(15) - 799 - M 3, 1 - 1 - 77
BEGINNING at an iron pin on the northern side of Mauldin Circle at the
joint front corner of Lots Nos. 7 and 8 and running thence with the line
of Lot No. 8 N. 32-02 W. 158.6 feet to an iron pin; thence N. 60-44E. 50 feet
to an iron pin; thence N. 87-28 E. 110.7 feet to an iron pin at the joint rear
corner of Lots Nos. 6 and 7; thence with the line of Lot No. 6 S. 1-43W.
147.3 feet to an iron pin on the northern side of Mauldin Circle; thence with
the northern side of Mauldin Circle and following the curve thereof, the
chord of which is N. 78-48 W. 20.4 feet to an iron pin; thence continuing
with the northern side of Mauldin Circle and following the curve thereof, the
chord of which is S. 65-32W. 50 feet to the point of beginning.

This being the same property conveyed to Grantor by deed of Richard B.
Spainhour and Ellen S. Spainhour recorded January 23, 1978, in the RMC Office
for Greenville County in Deed Book 1072 at page 926.

Grantee assumes that certain mortgage to First Federal Savings and Loan Assoc-
iation of Greenville, South Carolina, recorded March 19, 1976, in the RMC
Office for Greenville County, South Carolina, in Mortgage Book 1362 at
page 840 and having a balance this date of \$20,794.63.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11 day of April, 1979

SIGNED, sealed and delivered in the presence of:
Virginia L. Bryant (SEAL)
VIRGINIA L. BRYANT (SEAL)
Meriam Young (SEAL)
MERIAM YOUNG (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 11 day of April 1979
Richard P. Mitchell (SEAL)
Notary Public for South Carolina
My commission expires 3-18-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } FEMALE GRANTORS

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantor(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her r

GIVEN under my
day of
Notary Public for
My commission expires

DOCUMENTARY STAMP TAX 10.00
SOUTH CAROLINA COUNTY DOCUMENTARY TAX 05.50
GREENVILLE COUNTY
07397
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ APR 13 '79
PB. 16811

RECORDED this _____ day of _____ 19____
RECORDED APR 13 1979
at 9:33 A.M.

29739

187
0.40

4328 RV-2