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1100-135

TITLE TO REAL ESTATE—Offices of H. S. North, P. G. O. B. A. O., Marion & Johnstone, Attorneys at Law, Greenville, S. C.
 Grantees mailing address: 115 Murrell Road, Greenville, South Carolina 29605
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 DONNIE S. TANKERSLEY
 R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Troy Ellis Tripp, -----

in consideration of Five (\$5.00) Dollars, Love and Affection, ----- XXXX Dollars,
 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
 Alice R. Tripp, her Heirs and Assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, on the North side of a County road, being known and designated as part of Lot No. Nine (9) on plat of property of Greenville Realty Company near Gantt Station, recorded in Plat Book G, page 11, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of said County road, at corner of other property owned by Virginia Tripp Waters which point is 1884 feet in an Easterly direction from the intersection of said County road with State Highway No. 29, and running thence with line of other property of Virginia Tripp Waters as fixed by plat prepared by Pickell & Pickell, Engineers, dated March 31, 1945, N. 2-58 W. 841.1 feet to iron pin; thence N. 83 E. 99 feet to iron pin; thence S. 2-58 E. 152.3 feet, more or less, to an iron pin on the North side of said County road; thence with said road S. 80-45 W. 100 feet to the beginning corner.

AND being the same identical property conveyed unto grantor herein by deed of Virginia Tripp Waters, of record in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 274 at page 149, dated April 7, 1945, and recorded April 9, 1945.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 9th day of April, 19 79.
 SIGNED, sealed and delivered in the presence of:
 Virginia J. Jenkins (SEAL)
 Lida A. Lgett (SEAL)
 Troy Ellis Tripp (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE } PROBATE
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
 SWORN to before me this 9th day of April 19 79.
 Lida A. Lgett (SEAL) Virginia J. Jenkins
 Notary Public for South Carolina
 My commission expires: 5/3/87

STATE OF SOUTH CAROLINA }
 COUNTY OF } NO RENUNCIATION OF DOWER REQUIRED.
 GRANTEE IS WIFE OF GRANTOR
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this
 day of 19
 Notary Public for South Carolina. (SEAL)
 My commission expires

RECORDED this APR 9 1979 of 19 at M, No. 22025
 at 4:18 P.M.

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