

Grantee's mailing address: *11-B Daniel Heights Greenville, S.C.*

TITLE TO REAL ESTATE—Office of *Bozeman & Crayton, Attorneys at Law, Greenville, S. C.*

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE COUNTY
11-B
11-B

1099-536

KNOW ALL MEN BY THESE PRESENTS, that *College Properties, Inc.*

in consideration of *Twenty Nine Thousand, Two Hundred Fifty and No/100* Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto *E. Darrell Jervey, II, his heirs and assigns forever:*

All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 11-B of McDaniel Heights Horizontal Property Regime as is more fully described in Master Deed dated February 28, 1979, and recorded in the RMC Office for Greenville County, S. C., in Deed Book 1098 at Pages 337 through 404, inclusive, and survey and plot plan recorded in the RMC Office for Greenville County in Plat Book 6V at Pages 52 through 54.

This being a portion of the property conveyed to the Grantor by Joan Carrigan Guy, Ind. and as per rep. and William W. Arnold as personnel representative by deed recorded in the RMC Office for Greenville County in Deed Book 1092 at Page 330 recorded November 20, 1978.

This conveyance is made subject to all restrictions and easements as set out in the Master Deed, Exhibits and Appendices attached thereto; recorded plats or as may appear on the premises.

- See - 67.5-1-21

DOCUMENTARY TAX
33.00

SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★
32.45

together with all and singular the rights, members, benefits and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And the grantor(s) do hereby bind the grantor(s) and the grantee(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantor(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s) hand(s) and seal(s) this *28* day of *March* 19 *79*
COLLEGE PROPERTIES, INC. (SEAL)
SIGNED, sealed and delivered in the presence of
BY: *W. R. Ormitt* Exec. Vice-President (SEAL)
AND: *Walter E. Fisher* (SEAL)
Judy Dianne Hinson (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
I, *Judy Dianne Hinson*, Public Notary, do hereby certify that I have seen the within named grantor(s) personally appear before me, and that I have read the within deed and that I have, with the other witness subscribed above, witnessed the execution thereof.
Witness my hand and seal this *28* day of *March* 19 *79*
Judy Dianne Hinson (SEAL)
Notary Public for South Carolina
Commission Expires *11-13-82*

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
RENUNCIATION OF POWER
I, the undersigned *Nancy E. Fisher*, do hereby certify that I have seen the within named grantor(s) personally appear before me, and that I have read the within deed and that I have, with the other witness subscribed above, witnessed the execution thereof.
Witness my hand and seal this *28* day of *March* 19 *79*
Nancy E. Fisher (SEAL)
Notary Public for South Carolina
RECORDED IN *2* of *MAR 30 1979* at *11:44* A. M. No. *1099-536*

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