

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, I, JOHN B. ARMSTRONG

GRANTEE'S ADDRESS: Route # 3, Box 58
Fountain Inn, SC
29644

in consideration of THIRTY THOUSAND FIVE HUNDRED AND NO/100-----\$30,500.00 Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

JAMES MALCOLM WILLIS, HIS HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land, situate, lying and being
in the State of South Carolina, County of Greenville, being shown and
designated as 15.28 acres on plat of property of John B. Armstrong as prepared
by C. O. Riddle, RLS, dated October 5, 1978 and having according to said
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on SC Highway 418 and running thence N. 6-49 E.,
436.09 feet to an iron pin; thence N. 53-51 E., 1032.4 feet to an iron pin
on Greenpond Road; thence with said Road S. 7-05 E., 861.87 feet to an iron
pin at the intersection of Greenpond Road and SC Highway 418; thence
S. 33-23 W., 76.07 feet to an iron pin on SC Highway 418; thence with said
Highway S. 73-52 W., 339.61 feet to an iron pin; thence S. 76-08 W., 100
feet to an iron pin; thence S. 80-29 W., 100 feet to an iron pin; thence
S. 84-52 W., 100 feet to an iron pin; thence still with said Highway
S. 88-44 W., 100 feet to an iron pin; thence N. 87-00 W., 100 feet to an
iron pin; thence N. 82-00 W., 129.2 feet to an iron pin on SC Highway 418
the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning
ordinances or easements that may appear of record, on the recorded plat (s)
or on the premises.

562-1-1-28,10

TAXES FOR 1979 TO BE PRO-RATED: -65-

CUT OF 562-1-1-28

This being a portion of the property conveyed to the Grantor by deed of
Janie Armstrong, et al as recorded in the RMC Office for Greenville
County in Deed Book 65 at Page 216 and recorded on January 5, 1922.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and
assigns, forever, and the grantee(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every per-
son whatsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantee(s) hand(s) and seal(s) this 20 day of March 1979

SIGNED, sealed and delivered in the presence of

JOHN B. ARMSTRONG

Believe A. Cooper

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that he saw the within named
grantor(s) sign, seal and as the grantee(s) set and seal, deliver the within written deed and that he, with the other witness subscribed
hereunto witnessed the execution thereof.

SWORN to before me this 20 day of March

19 79

Believe A. Cooper

State Probate Court, South Carolina

SEAL

My commission expires 12/9/80

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

WIDOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife of the above named grantee(s), respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, stand in fee of the person whose
estate, residence, wife and children, and unto the grantee(s) heirs or executors and assigns, all her interest and es-
tate, and all her right and claim of dower, in and to all lands for the premises within mentioned and released.

GIVEN under my hand and seal this

20 day of March 1979

SEAL

John B. Armstrong
Notary Public
12/9/80

MAR 22 1979

RECORDED IN THE GREENVILLE COUNTY RECORDS

at 3:56 P.M.

CLERK

4-22 RV-2