v:1008=:12: Offices of ADAM FISHER JR. Attorney at Law 408 E. North St., Greenville, S.C. IAX F. SCOTT DAVENPORT, JR., DAVID M. DAVENPORT, WE, 7 KNOW ALL MEN BY THESE PRESENTS, that FELICIA A. DAVENPORT, WALTER W. DAVENPORT, JR., and SHERYL DAVENPORT a/k/a SHERYL DAVENPORT WALLSMITH The consideration of TWENTY-SEVEN THOUSAND FIVE HUNDRED & NO/100 (\$27,500.00)---- Dollars. the recept of which is heady acknowledged, have granted, larganied, sold, and released, and by these presents do grant, bargain, sell and release unto CYNTHIA J. FISKE, CHARLES E. VOLPE and ANDREA L. VOLPE, their heirs and assigns, forever: ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and being shown as Lots 29 and 30 on plat of Overbrook as recorded in the R.M.C. Office for Greenville County in Plat Book E, at Page 252 and, according to a more recent plat of property of Cynthia J. Fiske, Charles E. Volpe and Andrea P. Volpe, by Webb Surveying and Mapping Company dated March 9, 1979, and lying on the southern side of East North Street Extension and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at a point on East North Street Extension 80-feet, more or less, from the intersection of East North Street Extension and Spruce Street and at the joint front corners of Lots 30 and 31 and running thence S. 32-41 E. 132.2-feet; thence S. 68-17 W. 74.17-feet; thence N. 32-21 W. 30.01-feet; thence S. 53-34 W. 55.73-feet; thence N. 32-29 W. 120.33feet; thence N. 69-55 E. 131.0-feet to the point of beginning. This being the same property devised to the grantors by the late F. Scott Davenport and Felicia W. Davenport, who died March 2, 1977 and July 26, 1967, respectively; See Probate Court Apartment 1459, File 16 and Apartment 999, File 16, respectively. -519-191-2-2,14 This coveyance is subject to any easements, restrictions and rights-of-way upon or affecting said property. The grantors F. Scott Davenport, Jr., and David M. Davenport are signing both individually and as executors of the estate of F. Scott Davenport, Sr. See Estate file Apt. 1459, File 16, Greenville County Probate Court, S.C. together with all and singular the rights, members, hereditaments and appuntenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever And, the grantor's hereby bind the grantor's and the grantee's's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's's heirs or successors and against every person absences or lawfully claiming or to claim the same or any part thereof son whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's's) band(s) and scal's) this 9th day of SIGNED, sealed and delivered in the presence of FROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made outh that (she saw the within named grantor's) sign, seal and as the grantor's's') act and deed, deliver the within written deed and that (sibe, with the other witness subscribed above, witnessed the execution thereof. SWORN to before me this 9th day of March 17/2 - Jim Notary Public for South Carolina My commission capites ......... STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife fwives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did did not that she down frody, voluntarily, and without any compalison, dread or fear of any person whomserver, recourse, release and forever relinquish unto the grantee(s) and the grantee(s's) hence or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released GIVEN uncker my hand and wal this The same was a second of the same was 9th shy of March - Adm July Notary Public for South Carolina.

1979 19 at 4:05 P. M. No

My commission expires.....

RECORDED the \_\_\_\_\_day of MAR 9

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