1,	our contract properties that		
Form No. 182 S. C.	医工作层层	D	
OTATE OF SOUTH CAROLINA) NAD 0 1020		vol. 1033 Prof. 117
STATE OF SOUTH CAROLINA	MAR 9 1979		
COUNTY OF Greenville	718.9501112112131416	ESAMMY R	Val
NOW ALL MEN BY THES	E FRESENTS, THE -	- 3/4/17/	grantor(s)
of said County and State in consider	eration of the sum of o	one dollar (\$1.00) to n	ne (us) in hand paid by DUKF
POWER COMPANY the receipt w	hereof is hereby ackno	wledged, do hereby gr	rant unto said Duke Puner
COMPANY, its successors and ass or lot of land situated in said Cou	iigns, the right, privile; into and State, bounder	ge and easement to go d by lands of:	In and upon that tertain true
NISTH - Cinest X	Cay .	EAST. C	din 4 hear lorn
South- Betterif C	huich Rd	WEST BAR	out Charch Red.
505.2-1-29			
and to construct, maintain and op wires, guys, conduits, cables, transground lines for transmitting and the right at all times to enter said repairs and alterations thereon another means to keep clear of said lithe proper maintenance and operapremises to conform to any future	formers, and other need distributing power by of premises for the purpoid additions thereto togines all trees, brush and ation of the same; also	essary apparatus and electricity, and for teluse of inspecting said ether with the right tother obstructions the including the right	apphances, overhead or under lephone purposes, together with I lines and making necessar; at all times to cut away or by hat may, in any way, endange to relocate said lines over said
witness whereof, to seal(s) this day of Witness for the grant Bright	he said grantor(s) do_f	X SATIRISA X Savi. Si	CSEAL (SEAL (SEAL (SEAL (SEAL (SEAL
STATE OF SOUTH CAROLINA	1		
Canal Ila	_	,	
	John Will	Sounahor	and made
oath that	saw the within named	Sammy R. Ka	/
Crist Durid Hard Va	· · · · · · · · · · · · · · · · · · ·		
seal, and as Their act and	deed deliver the within	written instrument,	and that he Kenneth Bright
witnessed the execution thereof.			
witnessed the execution thereof. Sworn to before me this	20 Hay of Tes	louary o	_A. D. 192//
(SEAL) Charles D. S.	Bone	1-12, 10%	Two KB
Notary Public !	1, 1, 1, 1		1
		, A. D. 19	_ and recorded in Book
Page Fee, \$	·		
·			County, S.
·			
RECORDED	MAR 9 1975 a	t 3:30 P.M.	25564

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