

MICHAEL O. HALLMAN, Attorney at Law, 16 Williams Street, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.

1093-71

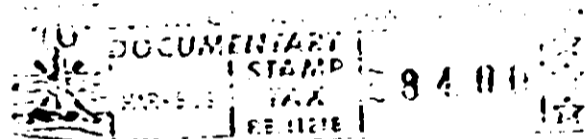
MAR 9 2 06 PM '79

KNOW ALL MEN BY THESE PRESENTS, UNNIE S. TANKERSLEY, A. J. PRINCE BUILDERS, INC.  
A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at  
Greenville, State of South Carolina, in consideration of \_\_\_\_\_  
Forty One Thousand Nine Hundred and 00/100 \_\_\_\_\_ Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto THOMAS WAYNE TUCKER AND JOANNE TUCKER, their heirs and assigns  
forever:

ALL that certain piece, parcel or lot of land with all improvements  
thereon, situate, lying and being in the County of Greenville, State  
of South Carolina, on the southeastern side of Cherrylane Drive, and  
being known and designated as Lot No. 2 according to a plat of  
Farmington IV Subdivision, prepared by Arbor Engineering, Inc., dated  
September 7, 1977, and recorded in the Greenville County R.M.C.  
Office in Plat Book 6 H at Page 13, with reference to said plat being  
hereby craved for the metes and bounds description of said lot.

The above described property is the same acquired by the Grantor by  
deed from L. H. Tankersley recorded April 11, 1978 in Deed Volume  
1076 at Page 912, Greenville County records; and is hereby conveyed  
subject to all rights of way, easements, conditions, public roads,  
restrictive covenants and zoning ordinances affecting the subject  
property.

Grantees assume and agree to pay Greenville County property tax for  
the tax year 1979 and subsequent tax years. -308-B13.2-1-312



Grantee's address: 20 Cherrylane Drive  
Greenville, S. C. 29611

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors;  
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises  
unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any  
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-  
thorized officers, this 8 day of March 19 79

SIGNED, sealed and delivered in the presence of:

A. J. PRINCE BUILDERS, INC. (SEAL)

A Corporation

By:

President

A. J. PRINCE

Secretary

Michael O. Hallman  
Marsha A. Draxell

A. J. Prince

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8 day of March 19 79

Michael O. Hallman (SEAL)  
Notary Public for South Carolina.  
4-18-83

Marsha A. Draxell

RECORDED this day of MAR 9 1979 19 at 2:06 P. M., No. 1093-71

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