STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

GONNIE STANKERSLEY

va 10370 : 921

KNOW ALL MEN BY THESE PRESENTS, that ARTISTIC BUILDERS, INC.,

in consideration of -- Thirty Two Thousand Four Hundred and No/100 (\$32,400.00) ------ Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

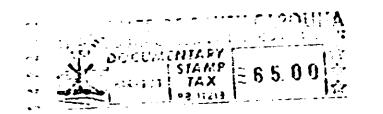
HAROLD D. BAKER & MIRIAM L. BAKER, their heirs and assigns forever:

ALL that piece, parcel or lot of land lying, being and situate in the County of Greenville, State of South Carolina, being shown and designated as Lot 260 on a plat entitled "Westwood South, Section No. 1, Sheet No. 2", prepared by Piedmont Engineers, Architects & Planners, dated June 14, 1978, and recorded in the RMC Office for Greenville County in Plat Book 6-H, at Page 57. Reference to said plat is hereby craved for the metes and bounds description.

This being the same property conveyed to the Grantors herein by deed of Builders & Developers, Inc., dated March 1, 1979 and recorded on March 7, 1979 in the RMC Office for Greenville County in Deed Book 1097, at Page 979.

This conveyance is made subject to any restrictive covenants, building setback lines, easements and rights-of-way, if any, affecting the above-described property.

-899- 574.15-1-78





together with all and singular the rights, members, heredraments and appointenances to said premises belonging or in any wise incident or appoints ining, to have and to haid all and singular the premises before membered unto the grantee's), and the grantee's's) heirs or successors and assists, forever. And, the grantee's hereby hard the grantee's and the grantee's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's heirs or successors and against every person whomever lawfully distining or to claim the same or any part thereof

| WITNESS the grance s's) has                                                             | dis) and sealish this 6th                                                                      | ARTISTIC                                                                                 | .19 79.<br>BUILDERS, INC.                                                                                                                                                   | (SEAL)                                        |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Eur Va Ho                                                                               | Doll                                                                                           | Presiden                                                                                 | y Galicy                                                                                                                                                                    | SEAL)                                         |
| STATE OF SOUTH CAROLI COUNTY OF GREENVII                                                | <b>5</b>                                                                                       |                                                                                          | PROBATE                                                                                                                                                                     |                                               |
| grantie's) sign, seal and as the<br>above, whatesed the execution                       | grantorisis) art and deed, de                                                                  | red the east-report warms<br>diver the wallin written d                                  | s and made cath that (sike a<br>ced and that (sike, with the ce                                                                                                             | iw the within samed<br>her witness subscribed |
| SWORN to before me this  out to have the for South Carolin  My communities expires: 11- | 23 ·                                                                                           | h 19 19.                                                                                 | Matthe                                                                                                                                                                      |                                               |
| STATE OF SOUTH CAROLI COUNTY OF GREENVII                                                | 23.4                                                                                           | ICABLEGRANTOR A                                                                          | ON OF DOWER                                                                                                                                                                 |                                               |
| reparately examined by me, dis                                                          | t above named grants(s) res<br>I declare that she does freely<br>ever relacionsh unto the gran | postively, did this day app<br>y, voluntarily, and without<br>(tor(s) and the granter(s) | erreby certify unto all whom it is<br>cear before me, and each, upon<br>any compulsion, dread or fear of<br>heirs or successors and anigns,<br>whin mentioned and released. | being privately and                           |
| ONEN cale my bad aid :                                                                  | ल्बी केंब                                                                                      |                                                                                          |                                                                                                                                                                             |                                               |
| day of                                                                                  | . 19                                                                                           |                                                                                          |                                                                                                                                                                             |                                               |
|                                                                                         | <u></u>                                                                                        | iSEAL;                                                                                   |                                                                                                                                                                             |                                               |
| Notice Public for South Caroling                                                        | n                                                                                              |                                                                                          |                                                                                                                                                                             |                                               |

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