

LEATHERWOOD, WALKER, TADD & MANN
Grantees' Address: 205 Barrett Drive, Mauldin, S. C. 29662
TITLE TO REAL ESTATE--OFFICES OF Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.
STATE OF SOUTH CAROLINA,)
COUNTY OF GREENVILLE, S. C.,
39 FH, 70

1037-1-799

KNOW ALL MEN BY THESE PRESENTS, that ANTHONY W. ABERCROMBIE AND BONNIE F. ABERCROMBIE

In consideration of Twenty Four Thousand Five Hundred Ninety and 29/100---(\$24,590.29)----Dollars,
and assumption of mortgage as hereinafter set forth,

to the grant(s) in hand paid at and before the sealing of these presents by the grant(s), the receipt of which is hereby acknowledged, have
granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

WILLIAM EDWARD MERCHANT, JR. AND JENNIFER R. MERCHANT, their heirs and assigns,

ALL that certain piece, parcel or lot of land located in the County of Greenville,
State of South Carolina, and lying and being in the Town of Mauldin, and being known and
designated as Lot No. 61 on plat of Burdette Estates, said plat being prepared by Dalton
& Neves Co., dated February, 1971, and recorded in the R.M.C. Office for Greenville County
in Plat Book 4X at Page 60, and having, according to said plat, the following metes and
bounds, to-wit:

BEGINNING at an iron pin on the Northern edge of Barrett Drive at the joint front
corner of Lots 61 and 62 and running thence with the Northern edge of Barrett Drive, S.
68-06 W. 121.9 feet to an iron pin at the edge of Barrett Drive and an unnamed street;
thence with said intersection, N. 82-26 W. 34 feet to an iron pin on the Eastern edge of
said unnamed street; thence with the edge of the unnamed street, N. 35-09 W. 81.6 feet
to an iron pin at the joint corner of Lots 60 and 61; thence with the common line of
Lots 60 and 61, N. 66-35 E. 180.9 feet to an iron pin at the joint rear corner of Lots
60, 61 and 62; thence with the line of Lots 61 and 62, S. 15-52 E. 101.5 feet to the
point of beginning.

BEING the same property conveyed to the Grantors herein by deed of Rosamond
Enterprises, Inc., said deed being dated January 31, 1975, and recorded in the R.M.C.
Office for Greenville County on February 7, 1975 in Deed Book 1014 at Page 412.

AS PART of the consideration herein, the Grantees agree to assume that certain
mortgage given by Rosamond Enterprises, Inc. to United Federal Savings and Loan Association,
said mortgage being dated October 9, 1974, and recorded in the R.M.C. Office for Greenville
County in Mortgage Book 1324 at Page 680. There is a present outstanding balance owed on
said mortgage of \$34,409.71.

-799-114.2-1-224

together with all and singular the rights, easements, burdens and appurtenances to and premises belonging to in any wise incident or appurtenant
pertaining to, have and to hold all and singular the premises before mentioned to the grant(s) and the grant(s)' heirs or successors and
assigns, forever. And the grant(s) doth hereby bind the grant(s) and the grant(s)' heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grant(s) and the grant(s)' heirs or successors and against every per-
son who ever shall lawfully claim the same or any part thereof.

WITNESS the grant(s) hand and seal this 2 day of March 1979

SIGNED, sealed and delivered in the presence of:

Will E. Merchant
Jennifer R. Merchant

Anthony W. Abercrombie
Bonnie F. Abercrombie

DOCUMENT NO. 1037-1-799
FEE \$50.00

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify under my seal that it is my opinion that the within grant(s)
grant(s) sign, seal and as the grant(s) do sign and seal, deliver the within instrument and that it is in the above writing referred
to above, witnessed the execution thereof.

SWORN before me this 21 day of March 1979

Notary Public, State of South Carolina
My Commission Expires 1/1/79

SEAL

Anthony W. Abercrombie

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF POWER

I, the undersigned Notary Public, do hereby certify under my seal that the
undersigned attorney-at-law, Leatherwood, Walker, Todd & Mann, Attorneys at Law, has been granted and
separately executed power and authority that she may be fully authorized to act in the name of his principal, and
ever, now, hereafter, release and disclaim, and renounce, all the rights and powers of attorney, and all other rights and
titles, and all her right and claim of attorney-at-law, and all documents, and all other rights and titles.

GIVEN under my hand and seal this

21st day of March 1979

Leatherwood, Walker, Todd & Mann, Attorneys at Law
My Commission Expires 1/1/79

SEAL

Jennifer F. Abercrombie

RECEIVED MAR 5 1979
At 2:30 P.M. 25, 1979

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