

Grantee's mailing address: Box 21367, Greensboro, N. C. 27420

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

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RMC

Vol 1097 Page 264

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Greenville  
A Corporation chartered under the laws of the State of United States and having a principal place of business in  
Greenville, State of South Carolina, in consideration of  
Twenty Eight Thousand Six Hundred Ninety and 95/100----- (\$28,690.95)----- Dollars  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto United Guaranty Residential Insurance Company of Iowa, its successor and assigns forever:

ALL that certain piece, parcel, or lot of land, with all improvements thereon, or  
hereafter to be constructed thereon, situate, lying and being in the State of South  
Carolina, County of Greenville, being known and designated as Lot No. 4 as shown on a  
plat of Canterbury Subdivision, Section I, prepared by Heaner Engineering Co., Inc.,  
dated March 22, 1972, and recorded in the RMC Office for Greenville County, South Carolina,  
in Plat Book 4-N at Page 69 and being also shown as Lot No. 4 on a revision of said  
subdivision plat prepared by Heaner Engineering Co., Inc., revised through April 24, 1974,  
and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 5-D,  
at Page 52 and having, according to the last mentioned plat, the following metes and  
bounds:

BEGINNING at an iron pin on the western side of Sheffield Drive at the joint front  
corner of Lots Nos. 3 and 4 and running thence with the line of Lot No. 3 N. 81-37 W.  
140 feet to an iron pin on the eastern edge of the right of way for Augusta Road (U. S.  
Highway No. 25); thence with the Eastern edge of the right of way for the said Augusta  
Road S. 8-23-00 W. 71.28 feet to an iron pin at the joint rear corner of Lots Nos. 4 and 5;  
thence with the line of Lot No. 5 S. 81-37 E. 140 feet to an iron pin on the western side  
of Sheffield Drive; thence with the Western side of Sheffield Drive N. 8-23-04 E. 71.28  
feet to the point of beginning.

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This being the same property conveyed to the Grantor by deed of Frank P. McGowan,  
as Master in and for the County of Greenville dated the 6th day of December, 1978 and  
recorded on the 7th day of December, 1978 in Deed Book 1093 at Page 372.

This conveyance is made subject to any restrictions, zoning ordinances or easements  
as may appear of record, on the recorded plat(s) or on the premises.

GREENVILLE COUNTY  
RECORDS  
31 90

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 16<sup>th</sup> day of January 1979

SIGNED, sealed and delivered in the presence of:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF GREENVILLE

A Corporation  
By: Thomas M. Cook  
President  
Secretary

Elizabeth N. Simkins

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he  
with the other witness subscribed above witnessed the execution thereof

Subscribed before me this 16<sup>th</sup> day of January 1979  
Elizabeth N. Simkins (SEAL)  
Notary Public for South Carolina  
9/21/88

RECORDED FEB 22 1979 11:42 A. M. No. 21093

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