STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

BLACK'S MECHANICAL CONTRACTORS, INC.

in consideration of Twenty-four Thousand and no/100---- (\$24,000.00)-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James W. Oller, his heirs and assigns forever:

ALL that piece, parcel or lot of land, consisting of 1.11 acres as shown on plat of survey of Benjamin Booth Company, dated September 23, 1969, and revised September 30, 1969, and January 29, 1970, by Carolina Engineering and Surveying Company, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on the line of property now or formerly of Philpot, which point is N. 55-50 W., 293.9 feet from an old iron pin, and running thence N. 18-36 W., 179.5 feet to a point; thence N. 71-24 E., 350 feet to a point; thence S. 60-4 E., 89 feet to a point on the line of property now or formerly of Philpot, thence running with said line S. 55-50 N., 424.9 feet to the point of beginning. __ 303-506,1-1-7.3

TOGETHER WITH:

A right of way easement into Grantee, his successors and assigns, in and to the 20 foot drive shown on said plat and the further right to construct, maintain, and operate a 20 foot drive from the above described property to the existing 20 foot drive shown on said plat, and the further right to cross the 5.56 acre tract shown on said plat to reach the City Water Supply, all in accordance with the reservation of Grantor in that certain Deed to Benjamin Booth Company dated February 20, 1970 and recorded in the R.M.C. Office for Greenville County in Deed Book 884 at page 611.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

For deed into Grantor, see deed from William Dennis Black, dated June 17, 1970, and recordedJune 18, 1970, in Deed Book 892 at page 237.

Grantee's address: P.O. Box 627, Travelers Rest, SC 29690 J

together with all and singular the rights, members, hereditaments and appurtenances to said premies belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before membered unto the grantee's), and the grantee's) heirs or successors and assigns, forever. And, the grantee's dejet hereby hind the grantee's and the grantee's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises muto the grantee(s) and the grantee's) heurs or successors and against every person whomsomer lawfully claiming or to claim the same or any part thereof. WITNESS the granters s) hands) and seals) this 15thusy of February 19 79

SIGNED, scaled and delinered in the presence of		BITE	BLACK'S MECHANICAL CONTRACTORS, INSERT				
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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	} Ferrorally arrea	eed the uniferror		nate cath that (site saw t		ત્ત્વે	
grantor(s) sign, seal and us the grants above, witnessed the execution there:	er # s) act and deed, de	liver the within	united deed and	that (she, with the other w	rituess subscribe	N	
SWORN to before see this 15th	day of Febru	ary, m	79.	. (/			
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My commissing expires 12-16-	08.						
STATE OF SOUTH CAROLINA COUNTY OF	}		RUN CIATION OF RED — CRANT	DOWER OR IS CORPORATION	ON		
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