

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

FEB 13 3 45 PM '79
DONNIE S. TANKERSLEY
R.M.C.

Rt. 5, Audubon Road
Greenville, S. C. 29609

KNOW ALL MEN BY THESE PRESENTS, That James Ritchie Whitmire, Harriet Whitmire Beane, and Thomas D. Whitmire III, Individually & as Executor of the Estate of Thomas D. Whitmire, Jr.; and Elizabeth S. Whitmire:

in the State aforesaid, in consideration of the sum of One Hundred Two Thousand, Five Hundred Forty and 93/100-----And Assumption of the Mortgage Referred to below-----Dollars

toUS.....Jr. in hand paid at and before the sealing of these presents by ...James W. Wright/& Sandra C. Wright.....

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James W. Wright, Jr. and Sandra C. Wright their heirs and assigns forever:

ALL those pieces, parcel or tracts of land situate, lying and being in Greenville County, South Carolina, and being shown as Tract Nos. 7 and 8 on plat of Audubon Forest, recorded in the RMC Office for Greenville County, S. C. in Plat Book BB at page 197 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Audubon Road, at the joint front corner of Tracts Nos. 6 and 7, and running thence with the common line of said tracts, N. 31-45 E. 358 feet to an iron pin; thence continuing with the line of Lot No. 6, N. 30-47 E. 253 feet, more or less, to a pin in the center of branch; thence with the center of said branch as the line, N. 82-48 E. 197.2 feet; thence continuing with center of said branch, S. 27-33 E. 220 feet to point in the center of said branch, the joint rear corner of Tracts Nos. 8 and 9; thence with the line of said tract, S. 43-16 W. 321 feet more or less, to an iron pin on the northeasterly side of Audubon Road; thence with said Road the following courses and distances, to-wit: N. 35-30 W. 45 feet ; N. 88-19 39.9 feet; S. 35-49 W. 194.1 feet; S. 70-00 W. 107.3 feet ; N. 75-50 W. 86.1 feet; N. 62-38 W. 37.6 feet to the point of beginning and containing in the aggregate 3.83 acres. - 274 - P34 - 1 - 8.1

As a part of consideration for this conveyance, the Grantees herein Assumes and Agrees to pay the balance on that certain mortgage given to First Federal Savings & Loan Association in the original amount of \$30,000.00 recorded in the BMC Office for Greenville County, S. C. in Mortgage Book 930 at page 432, recorded on August 6, 1962, and having a present balance due of \$16,459.07.

This conveyance is made subject to any restrictions, zoning ordinances easements that may appear of record on the recorded plat (s) or on the premises.

This being the same property conveyed to Thomas D. Whitmire, Jr. and Elizabeth S. Whitmire, by deed from E. D. Harrell Jr., et. al. recorded March 1, 1962, in Deed Book 693 at page 331. The above name grantors inherited said property from the estate of Thomas D. Whitmire Jr. and Elizabeth S. Whitmire see probate files in Probate Court for Greenville County, Apt. 1501 File 20, and Apt. 1501 File 21.

DOCUMENTARY TAX COMMISSION
DOCUMENTARY TAX STAMP
FEB 13 '79
PB. 11218
206.00

GREENVILLE COUNTY
07 25 79
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
FEB 13 '79
PB. 10311
113.30

0.85

4328 RV-2

221 234