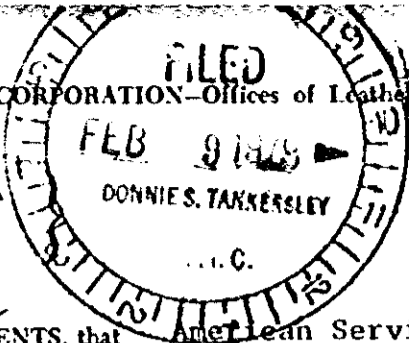


Grantee's Address:

TITLE TO REAL ESTATE BY A CORPORATION—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.



VOL 1038 PAGE 751

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

to Heritage Fed Sd  
P.O. BX 369, Laurens, SC

KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation of South Carolina

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Forty-Eight Thousand Nine Hundred and No/100ths (\$48,900.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

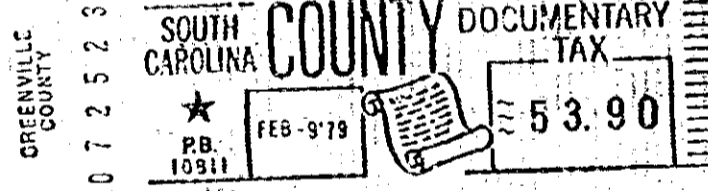
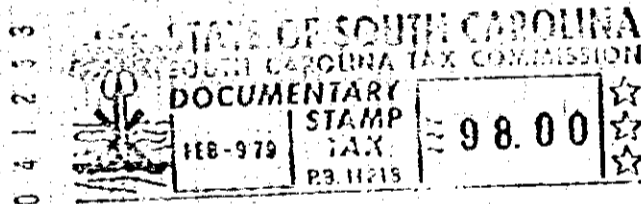
JAMES H. HARRIS, III AND CAMILLE N. HARRIS, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land situate, lying and being on the northwestern side of Chicamaugua Lane being shown and designated as Lot 70 on a plat entitled Powderhown, Section 2, recorded in the RMC Office for Greenville County in Plat Book 6H, Page 9 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the northwestern side of Chicamaugua Lane at the joint front corner of Lots 69 and 70 and running thence with the common line of said lots, N. 43-39 W. 125.45 feet to a point in the line of the Open Area between Section 1 and Section 2 and running thence with such line, S. 59-41 W. 61 feet and S. 32-00 W. 49 feet to a point at the joint rear corner of Lots 70 and 71; thence with the joint line of said lots, S. 57-28 W. 141.2 feet to a point on the northwestern side of Chicamaugua Lane; thence with the northwestern side of said Lane, N. 30-00 E. 12 feet and N. 40-27 E. 61.9 feet to the point of beginning; and being a portion of the property conveyed to the grantor herein by deed of the Kenyon Place Dye Works, Inc. recorded October 16, 1972 in the RMC Office for Greenville County in Deed Book 958, Page 27.

- 899-323-1-71

This conveyance is made subject to all easements, rights of way and restrictions of record as may be applicable to the property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 8th day of February 19 79

SIGNED, sealed and delivered in the presence of:

AMERICAN SERVICE CORPORATION OF SOUTH CAROLINA (SEAL)

A Corporation

By:

*Katherine A. Jerigan*  
*Nancy D. Batson*

*Gary F. Jordan*  
Treasurer  
*William R. Minitt*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8th day of February 19 79.

*Nancy D. Batson* (SEAL)

*Katherine A. Jerigan*

Notary Public for South Carolina  
My commission expires: 11-14-83

RECORDED this day of FEB 9 1979 at 10:30 AM, No. 23396

323

0751

4328 RV-2