

11 Woodcreek Dr
13, 15, 16 SC

FILED

TITLE TO REAL ESTATE- Offices of ADAM FISHER, JR., Attorney at Law - 408 E. North St., Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 24 20 PM '79
DONNIE S. TANKERSLEY
R.M.C.

VOL 1036 PAGE 477

KNOW ALL MEN BY THESE PRESENTS, that WE, JOHN W. CARPENTER and SALLY M. CARPENTER,

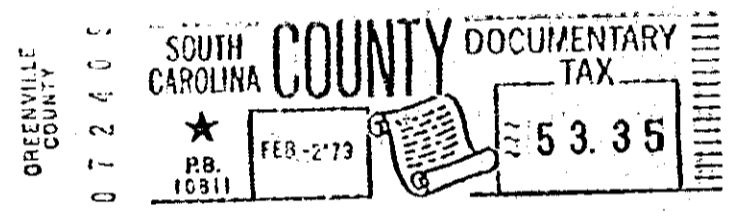
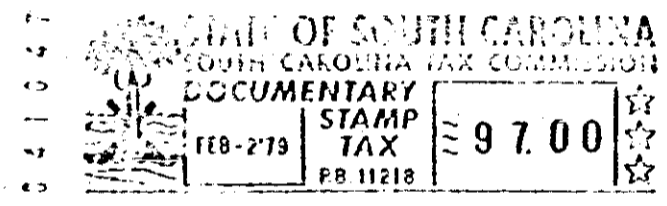
in consideration of FORTY-EIGHT THOUSAND FIVE HUNDRED & NO/100 (\$48,500.00) -----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto EDWIN BLAKE HARRISON and DONNA W. HARRISON, their heirs and assigns,
forever:

ALL that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, being known and
designated as Lot No. 42 on a plat of Edwards Forest, Section 3, recorded
in the R.M.C. Office for Greenville County, South Carolina, in Plat Book
BBB, at Page 149, and having, according to said plat, the following
metes and bounds, to-wit:

- 276-T 29, 3-1-104

BEGINNING at an iron pin on the southern side of Woodcreek Drive, joint
front corner of Lots 42 and 43, and running thence with the common line
of said lots, S. 40-47 E. 155-feet to an iron pin; thence S. 75-12 W.
124.5-feet to a point in the rear line of Lot 42; thence S. 2-13 E.
62-feet to an iron pin joint rear corner of Lots 41 and 42; thence with
the common line of said lots, N. 24-06 W. 157.5-feet to an iron pin on
Woodcreek Drive, joint front corner of Lots 41 and 42; thence with
Woodcreek Drive N. 48-24 E. 100-feet to the point of beginning.

This being the same property conveyed to the grantors by deed of
James M. Caylor and Barbara M. Caylor as recorded in the R.M.C. Office
for Greenville County in Deed Book 1059, at Page 760 on July 1, 1977,



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of January, 1979

SIGNED, sealed and delivered in the presence of:
John W. Carpenter (SEAL)
Sally M. Carpenter (SEAL)
Chatter L. Casper (SEAL)
Drenda R. Jachs (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.
SWORN to before me this 22nd day of January 19 79
Drenda R. Jachs (SEAL) Chatter L. Casper
Notary Public for South Carolina
My commission expires 5/19/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantor(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
22nd day of January 19 79
Drenda R. Jachs (SEAL) Sally M. Carpenter
Notary Public for South Carolina
My commission expires 5/19/79

RECORDED this FEB 2 1979 day of at 4:20 P. M., No. 22771

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