

KNOW ALL MEN BY THESE PRESENTS, that DOUGLAS M. CORN and JANICE K. CORN

in consideration of TWO THOUSAND THREE HUNDRED FORTY THREE AND 20/100 (\$2,343.20) - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto THREATT ENTERPRISES, INC.

ALL those certain pieces, parcels or strips of land on the easterly side of Moore Road in the County of Greenville, State of South Carolina being shown as a tract containing 0.356 ac. and a tract containing 0.365 ac. on a plat of the Property of Threatt-Maxwell Enterprises, Inc. dated September 10, 1976, prepared by Freeland & Associates, recorded in Plat Book 5-T at page 77 in the RMC Office for Greenville County and being described collectively as follows:

BEGINNING at an iron pin on the easterly side of Moore Road at the corner of other property now or formerly belonging to Threatt-Maxwell and running thence with Moore Road N 34-23 W 25.04 feet to an iron pin; thence N 52-28 E 566.69 feet to an iron pin; thence N 26-42 E 348.10 feet to an iron pin; thence S 63-13 E 50 feet to an iron pin; thence S 26-42 W 329.92 feet to an iron pin; thence N 37-16 W 12.15 feet to an iron pin; thence S 52-28 W 606.22 feet to the point of beginning. ^{H.O.F.} -207-531.1-1-9
OUT OF 531.1-1-9.10

This is a portion of the property conveyed to the grantors by deed of Threatt-Maxwell Enterprises, Inc. recorded on October 5, 1976 in Deed Book 1044 at page 89 in the RMC Office for Greenville County.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY TAX
FEB-179
PR 11218
\$ 05.00

GREENVILLE COUNTY
7 2 3 7 C
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
FEB-179
PB. \$ 02.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of January 1979

SIGNED, sealed and delivered in the presence of:

Julia P. Taylor _____ (SEAL)
Donald R. McAlister _____ (SEAL)

Douglas M. Corn _____ (SEAL)
Janice K. Corn _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of January 19 79.

Donald R. McAlister (SEAL) _____
Notary Public for South Carolina
My commission expires: 8-4-79

Julia P. Taylor _____

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
31st day of January 19 79

Donald R. McAlister (SEAL) _____
Notary Public for South Carolina.
My commission expires: 8-4-79

Janice K. Corn _____
Janice K. Corn

22611

RECORDED this _____ day of FEB 1 1979 19, at 4:35 P. M., No. _____

531.1-1-9.10

0.390

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