

FILED
GREENVILLE CO. S. C.

VOL 1036 PAGE 389

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 1 4 35 PM '79
DONNIE S. TANKERSLEY
R.M.C.

Grantee(s) Mailing Address: 4 Evergreen Cir,
Simpsonville, SC 29681

KNOW ALL MEN BY THESE PRESENTS, that SAM R. BAUGHMAN and JUDY W. BAUGHMAN

in consideration of FORTY THOUSAND FIVE HUNDRED AND NO/100 (\$40,500.00) ----- Dollars,

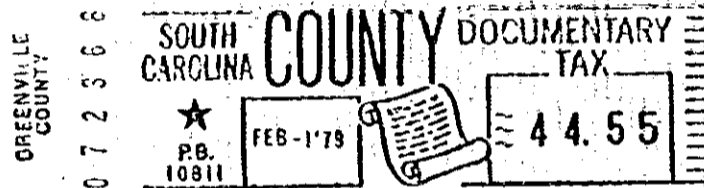
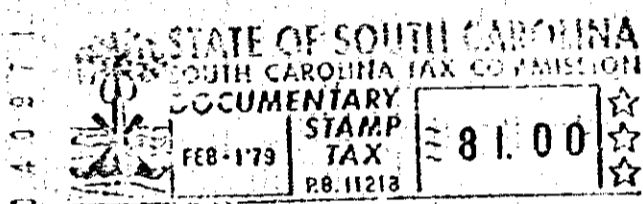
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JOHN P. LEMMONS and MARSHA S. LEMMONS

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the northeastern side of Evergreen Circle and being known and designated as Lot No. 4 on plat of Lakewood, recorded in the RMC Office for Greenville County in Plat Book BBB at page 181 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Evergreen Circle at the joint front corner of Lots 4 and 3 and running thence with joint line of said lots N 46-51 E 200 feet to an iron pin; thence N 43-09 W 100 feet to an iron pin at joint rear corner of Lots 4 and 5; thence with joint line of said lots S 49-46 W 153.5 feet to an iron pin on the eastern side of the turn-around of Evergreen Circle; thence with said circle S 7-15 W 60 feet to an iron pin on the eastern side of Evergreen Circle; thence along the side of said circle S 43-09 E 70 feet to an iron pin, the point of beginning.

— 299-291-1-16

This is the same property conveyed to the grantors by deed of Levis L. Gilstrap, recorded on May 6, 1971 in Deed Book 914 at page 336 in the RMC Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of January 19 79

SIGNED, sealed and delivered in the presence of:

Julian P. Taylor
Donald R. W. Alister

Sam R. Baughman (SEAL)
Sam R. Baughman (SEAL)

Judy W. Baughman (SEAL)
Judy W. Baughman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of January 19 79.

Donald R. W. Alister (SEAL)
Notary Public for South Carolina
My commission expires: 8-4-79

Julian P. Taylor

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

NOT NECESSARY
SAM R. BAUGHMAN NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

My commission expires:

RECORDED this FEB 1 1979 at 4:35 P. M., No. 22643

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