

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 16 day of January, 19 79.
Signed, sealed and delivered in the presence of:

Joseph P. McMillan Jr. Jacqueline M. Dixon (SEAL)
Robert A. Wilson James Earl Dixon (SEAL)
As to the Grantor(s) _____ (SEAL)
_____ (SEAL)
As to the Mortgagee _____

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 16 day of JAN, 19 79
Robert A. Wilson (SEAL) } Joseph P. McMillan Jr.
Notary Public for South Carolina } Deponent
My Commission Expires: 11-23-80

STATE OF _____ }
COUNTY OF _____ }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the _____ day of _____, 19____

Notary Public for (SEAL) } _____
My Commission Expires: _____ Deponent

RECORDED 'JAN 26 1979 at 4:34 P.M.

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C. # 34 of Book
R. M. Jan. 26, 1979
and recorded in Book of Deeds
Volume 1096
at page 118
R.M.C. for G. Co., S. C.

HILL, WATT & BARNISTER
JAN 26 1979
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