406 Forest Park Drive Simpsonville, S.C. 29681

VCL 1095 PAGE 523

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

4 03 P!! 173 DONNIE S. TANKERSLEY R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that

WE, JERRY J. HARRINGTON and CATHY M. HARRINGTON,

(\$22,856.62)

in consideration of Twenty-two Thousand Eight Hundred Fifty-six and 62/100---- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Donald F. Hart and Mary H. Hart, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Austin Township, in the Town of Simpsonville, being known and designated as Lot No. 67 of FOREST PARK Subdivision, as shown by plat thereof, recorded in Plat Book EE, at Pages 64 and 65 in the R.M.C. Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING on the South side of Forest Park Drive at the corner of Lot No. 68 and running thence along said Forest Park Drive N. 48-30 E. 90-feet to a point at the joint corner of Lot Nos. 66 and 67; thence with the joint line of said lots S. 41-30 E. 161.7-feet to an iron pin; thence S. 21-51 W., 100.7-feet to a point at the joint rear corner of Lots Nos. 67 and 68; thence with the joint line of said lots N. 41-30 W. 206.8-feet to the point of beginning.

This being the same property conveyed to the grantors by deed of Jessie Earl Myers and Betty W. Myers as recorded in the R.M.C. Office for Greenville County in Deed Book 1045, at Page 844 on November 6, 1976. - 899-301-7-3

As a portion of the consideration herein, the Grantees assume and agree to pay the balance due on that certain note and mortgage in favor of C. Douglas Wilson & Co., assigned to Federal National Mortgage Association in the original amount of \$23,500.00, recorded May 12, 1971, in REM Volume 1190 at Page 303 in the R.M.C. Office for Greenville County, South Carolina. STATE OF JUJUST CARCHIMA The balance for assumption is \$21,176.30.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 1/2 de 19+h.

Witness the grantors(s) hand(s) and seal(s) this follows of January . 1979	
SIGNED, sealed and delivered in the presence of:	Jerry J. Harrington (SEAL)
Brandy R. Jacks	(SEAL)
Com Ford	Cathy M. Harrington (SEAL)
0	(SEAL)
STATE OF SOUTH CAROLINA }	PROBATE
COUNTY OF GREENVILLE	A second of the second state (also seems the switching married)
Personally appeared the urgrantor(s) sign, seal and as the grantor(s) act and deed, deliver the vabove, witnessed the execution thereof.	ndersigned witness and made eath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed
SWORN to before me this 18th day of January,	1) 19 79 Shende R. Jack
Notary Public for South Carolina.	
My commission expires 3-19-79	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
I, the undersigned No	stary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and silv and without any compulsion dread or fear of any person whomso-

ever, renounce, release and forever relinquish unto the grantee(s) and the tate, and all her right and claim of dower of, in and to all singular the p	grantee's(s') heirs or successors and assigns, all her interest and espremises within mentioned and released.
GIVEN under my hand and seal this	Brilly British to
18th day of January, 1979	
Notary Public for South Garolina. (SEAL)	
My commission expires $3 - 19 - 79$	The Committee of the Constitution of the Const
IAN 1 8 1070	CROSS COUNTY ( TABLE )
at 4:03 P.M. 213	76 第 4 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )
ac 4.05 r.m. &10	10 10 10 10 10 10 10 10 10 10 10 10 10 1

GREENVILLE OFFICE SUPPLY CO. INC.

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