VOL 109 SPAGE 590 Form No. 182-A S. C. Rev. 2-73 STATE OF SOUTH CAROLINA (三)将建筑到 COUNTY OF Greenville KNOWN ALL MEN BY THESE PRESENTS, That United Machine Works, Inc. a corporation, in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N: White Horse Road Extension; E: Speer Lane; W: Speer Lane; S: Speer Lane; also on the East-Sasso and Gosnell and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said \_\_\_\_\_corporation United Machine this instrument to be executed by its proper officials this President (Affix Corporate Seal) Signed, Sealed and Delivered in the presence of: STATE OF SOUTH CAROLINA COUNTY OF \_Greenville PERSONALLY appeared before me he saw the within named Limited Machine and made oath that President, and Goel W Hawkus by Michael H. Hankins Secretary, sign, seal and as its act and deed deliver the within written instrument, and that \_\_\_\_\_ he with \_\_\_\_ witnessed the execution thereof. \_\_\_\_, A. D., 1978 Malene J. S. tach SWORN to before me this -

\_\_\_\_, A. D., 19\_\_\_\_ and recorded in Book \_\_\_\_\_ Page \_\_\_\_

Recorded January 18, 1979 at 11:00 A/M

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Commusem Expece : april 16, 1785

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