GREENVILLE CO. S. C.

JAN 5 3 06 PM '79

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DONNIE S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, W. A. Hopkins

_____ for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Laurens Electric Cooperative, Inc., a cooperative corporation, whose post office address is Laurens, South Carolina, and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in said County and State:

A tract of land situated on road about 7 miles from Town of Fountain Inn, and bounded by the lands owned by Mrs. James Peden, _____, _____, and _____,

and to construct, operate and maintain on the above-described lands and/or in or upon all streets, roads or highways abutting said lands, an electric or distribution line or system, and to cut and trim trees and shrubbery to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees that are tall enough to strike the wires in falling.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 18th day of December, 1978.

Witness:

Richard A Barksdale

Stephen R. Hartwell

W. A. Hopkins (L. S.)

_____ (L. S.)

STATE OF SOUTH CAROLINA
COUNTY OF Laurens

PROBATE BY SUBSCRIBING WITNESS

PERSONALLY appeared before me one of the above witnesses and made oath that he was present and saw the within named grantor sign, seal and as his act and deed deliver the within written deed, for the uses and purposes therein mentioned, and that he, with the second witness shown witnessed the execution thereof.

SWORN to before me this 18th day of December, 1978.

Richard A Barksdale
(One witness sign)

R. E. Culbertson, Sr.
Notary Public for S. C.
My Commission Expires 8-16-86

SKETCH OF PROPOSED LINES:

Line to Fenwick Farms 52-420/161 #

RECORDED JAN 5 1979 at 3:06 P.M. 20031

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