

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS THAT THE CITIZENS AND SOUTHERN HOUSING CORPORATION, formerly C & S HOUSING CORPORATION hereinafter referred to as grantor(s) in consideration of Eleven Hundred and 00/100 (\$1,100.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do(es) grant, bargain, sell and release unto A. Jennings Prince hereinafter referred to as grantee(s).

ALL those lots of land in the State of South Carolina, County of Greenville, in or near the City of Greenville, being known and designated as Lots No. 346 and 347 on a plat of Pleasant Valley Subdivision recorded in Plat Book EE at page 5 and having such metes and bounds as appear by reference to said plat.

BEING the same premises conveyed to the Grantor herein by deed of Guaranty Mortgage Co., Inc., dated October 13, 1972, and recorded in the R.M.C. Office for Greenville County in Book 958 at page 421.

AND

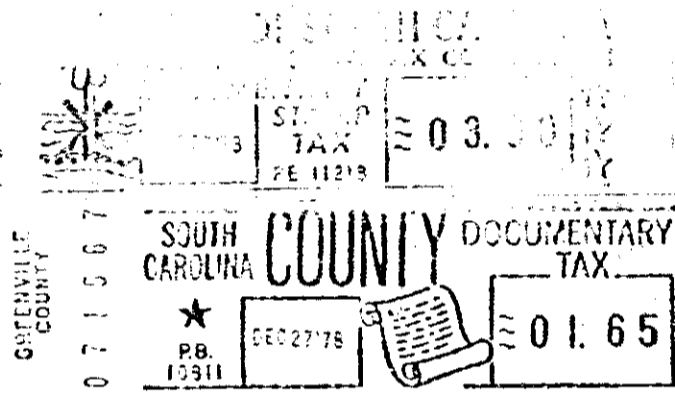
- 519 - 222.4 - 1 - 37

FALL that certain lot or parcel of land situate in the City of Greenville, County and State aforesaid, known as lots numbered thirteen (13), fourteen (14), fifteen (15), and sixteen (16), seventeen (17) and eighteen (18) in Block C., in plat of survey of land of W.M. Norwood, known as Norwood Heights, made by W.D. Neves, Engineer, and bearing date of March 1920, and recorded in Plat Book E, on Page 216 in the Office of Register of Mesne Conveyance of Greenville County.

- 519 - 123 - 2 - 3, 4, 5

BEING the same premises conveyed to the Grantor herein by deed of Nancy Elizabeth Wingard dated October 12, 1972, and recorded in the R.M.C. Office for Greenville County in Book 957 at page 58.

Grantee's address: 14 Clingstone Drive
Taylors, S. C. 29687



together with all and singular the rights, members, heriditaments and appurtenances to said premises belonging or in any wise incident or appertaining; To Have and to Hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(x) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(x) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(x) and the grantee's(x) heirs or successors and assigns, against grantor(x) and every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(x) hand(s) and seal(s) this 13 day of November, 1978.

SIGNED, sealed and delivered in the presence of: [Signature] CITIZENS AND SOUTHERN HOUSING CORPORATION
[Signature] BY: [Signature] (SEAL)
[Signature] Joseph H. Floyd, President
[Signature] formerly C. & S. Housing Coporation..... (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF CHARLESTON }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s), sign, seal and as the grantor's(x) act and deed deliver the within written deed and that Deponent, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13 day of November, 1978
[Signature] (SEAL) [Signature] [Signature]

Notary Public for South Carolina
My Commission Expires: 7/7/79
STATE OF SOUTH CAROLINA }
COUNTY OF } RENUNCIATION OF DOWER

I, the undersigned Notary Public for South Carolina, do hereby certify unto all whom it may concern, that the undersigned wife of the above named grantor, did this day appear before me, and upon being privately and separately examined by me did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate and all her right of claim of dower of, in and to all and singular the premises within mentioned and released.

SWORN to before me this ___ day of _____, 19__
..... (SEAL).....

Notary Public for South Carolina
My Commission Expires: _____
Grantee's Address: _____ T.M.S. # _____

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