

This deed prepared by: (SW/lw) John P. Matthews, Attorney at Law, 30 Pryor St., S.W., Atlanta, GA
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

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KNOWN ALL MEN BY THESE PRESENTS, that

JOHN M. MILLER

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in consideration of Ten and No/100-----(\$10.00) Dollars and other valuable considerations,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, A NEW YORK CORPORATION

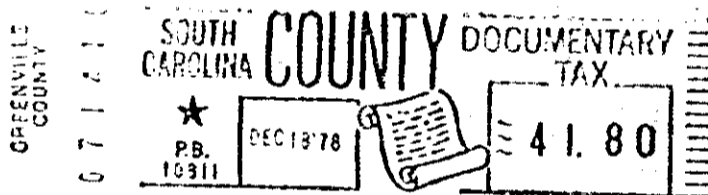
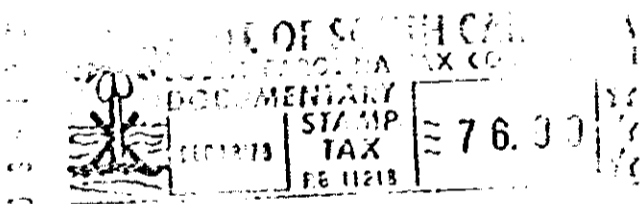
*Ave of the Americas
New York, NY*

ALL that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the northerly side of Manchester Drive, near the City of Mauldin, S.C., and being designated as Lot No. 119, on plat of Montclair, Section 4, as recorded in the RMC Office for Greenville County, S.C. in Plat Book 4-F, page 49, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Manchester Drive, joint front corner of Lots Nos. 119 and 120, and running thence along the common line of said lots N 32-00 E 150 feet to an iron pin; thence S 58-00 E 80 feet to an iron pin; thence S 32-00 W 150 feet to an iron pin on the northerly side of Manchester Drive; thence along said Drive N 58-00 W 80 feet to an iron pin, the point of beginning.

Subject to easements, and restrictions of record. - 799-290-1-92

Being the same property as was conveyed to the Grantors herein from HOWARD N. MARTIN AND SHELBY B. MARTIN, by warranty deed dated September 15, 1975, and filed for record in Book 1024, at page 253, of the Public Records of Greenville, County, South Carolina.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 11 day of DEC. 19 78

SIGNED, sealed and delivered in the presence of:

x [Signature]
Witness #1

[Signature] (SEAL)
JOHN M. MILLER (SEAL)

[Signature]
Witness #2 - Notary-Public

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11 day of DEC. 19 78.

[Signature] (SEAL)
Notary Public for
My commission expires: DEC 28, 1980
Witness #2

[Signature] Witness #1

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
11th day of DECEMBER 19 78.

[Signature] (SEAL)
Notary Public for
My commission expires: DEC 28, 1980

[Signature]
SANDRA E. MILLER

RECORDED this 11 day of DEC 18 1978 19 78, at 3:45 P.M., No. 15112

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