mailto. MES C. SARRATT Gorney - at - Law TITLE TO REALBEST ACCOS ove, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C. VOL 1093PAGE 629Grantee(s)' Mailing Address: Greenville, S. C. 29603 STATE OF SOUTH CAROLINA 21 Pine Creek Court extension COUNTY OF GREENVILLE Greenville, South Carolina 29605 KNOW ALL MEN BY THESE PRESENTS, that American Development Company, a partnership in consideration of Twenty Seven Thousand Five Hundred and no/100ths (\$27,500.00) the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Judith A. Dunlap, her heirs and assigns, forever: ALL that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 21 of The Highlands Horizontal Property Regime as is more fully described in Master Deed dated August 25, 1972, and recorded in the RMC Office for Greenville County in Deed Vol. 953, at Pages 113-182, and survey and plot plans recorded in Plat Book 4-S, at Pages 20, 21 and 22, said Master Deed being Vamended as shown in Deed Book 996 at Page 45 recorded in the RMC Office for ↓ Greenville County. The property above described is conveyed subject to all restrictive covenants, setback lines, rights-of-way and easements of public record and appearing on -159- WGZ.6-1-Z/ recorded plat(s). This is the same property conveyed to the Grantor herein by Deed of Allan M. McDavid, Jr. and June C. McDavid by Deed dated February 21, 1975 and recorded in the RMC Office for Greenville County in Deed Book 1014 at Page 892. AGE OF SOUTH CA. DOCUMENTARY DOCUMENTARY STAMP TAX (J together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns are instant the grantee's(s') heirs, successors and assigns are instant and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 19 78. WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of December, AMERICAN DEVELOPMENT COMPANY, a partnership SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. and December Notary Public for South Carolina My commission expires: RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

EC NO OCC

RECORDED this \_\_\_\_\_\_ day of \_\_\_\_\_\_ DEC 1 3 19/8 \_\_\_\_\_\_\_, at \_\_\_\_\_\_ 11:11 A. M., No. \_\_\_\_\_\_\_

11.

\_(SEAL)

GIVEN under my hand and seal this

Notary Public for South Carolina.

day of

My commission expires: -