

TITLE TO REAL ESTATE BY A CORPORATION  
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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

*204 Pecan Hill Dr  
Greenville, S.C.*

KNOW ALL MEN BY THESE PRESENTS, that **FOOTHILLS DELTA P., INC.**  
A Corporation chartered under the laws of the state of **SOUTH CAROLINA** and having a principal place of business at  
**GREENVILLE**, State of **SOUTH CAROLINA**, in consideration of

**Sixteen thousand five hundred & 00/100**-----and assumption of mortgage as  
set forth below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

**THOMAS C. BREWER, his heirs and assigns, forever;**

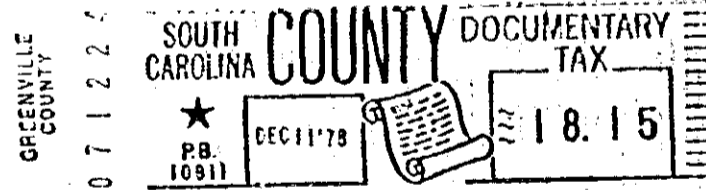
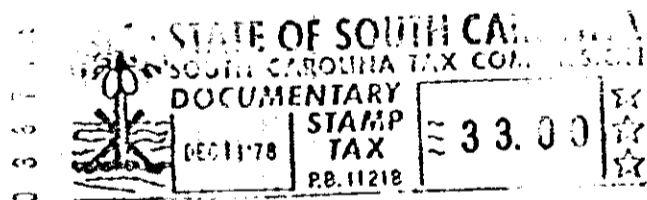
ALL that piece, parcel or lot of land, in Austin Township, Greenville County, South Carolina, being shown and designated as Lot No. 10 Pecan Hill Drive, on a plat of HOLLY TREE PLANTATION, PHASE NO. II, SECTION II, made by Piedmont Engineers and Architects, Surveyors, dated January 19, 1974, recoded in the RMC Office for Greenville County, S.C., in Plat Book 5-D, Pages 47 & 48, reference to which is hereby craved for the metes and bounds, thereof;

This being the same property conveyed to grantor by deed of the HOLLY TREE PLANTATION, A LIMITED PARTNERSHIP, with said deed being recorded in Book 1087 at Page 65 in the RMC Office for Greenville County, S.C., dated September 7, 1978.

*-115-542.7-1-10*

This conveyance is subject to all rights-of-ways, easements, conditions, sewer lines, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

The Grantees hereof, hereby assume that certain Mortgage from the Grantor to First Federal Savings & Loan Association, in the original amount of \$62,000.00, being recorded in the RMC Office for Greenville County, in Mortgage Book 1443 Page 728, which mortgage has a present balance in the amount of \$62,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **8th** day of **December** 19 **78**

SIGNED, sealed and delivered in the presence of:

*[Signature]*  
\_\_\_\_\_  
*[Signature]*  
\_\_\_\_\_

A Corporation **FOOTHILLS DELTA P., INC.** (SEAL)  
By: *[Signature]*  
\_\_\_\_\_  
President  
\_\_\_\_\_  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this **8th** day of **December** 19 **78**

*[Signature]* (SEAL)  
\_\_\_\_\_  
Notary Public for South Carolina.  
My commission expires: **8-16-84**

RECORDED this \_\_\_\_\_ day of **DEC 11 1978** 19\_\_\_\_ at **12:12 P.** M., No. **17611**

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