OLD CASE NO. 461-148983-203

Deed for South Carolina

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KNOW ALL MEN BY THESE PRESENTS, [PATRICIA ROBERTS HARRIS , Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of TWENTY-NINE THOUSAND FIVE HUNDRED SIXTY-ONE AND NO/100-------DOLLARS (\$ 29,561.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and cy release unto MICHAEL G. HARP

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

ALL that piece, parcel or lot of land in the Town of Simpsonville, County of Greenville, State of South Carolina, situate, lying and being on the western side of Sellwood Circle and being known and designated as Lot No. 260 on a plat of Section III of WESTWOOD Subdivision, recorded in the RMC Office for Greenville County in Plat Book 4N at Page 30, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Sellwood Circle at the joint corner of Lots 260 and 261 and running thence along the line of Lot 261, N. 84-00 W., 120.6 feet to an iron pin; thence along the line of Lot 281, S. 16-31 E., 68 feet to an iron pin; thence along the line of Lot 282, S. 10-40 E., 81.6 feet to an iron pin; thence along the line of Lot 259, N. 51-02 E., 143.9 feet to an iron pin on the western side of Sellwood Circle; thence with the curve of Sellwood Circle, the chord being N. 31-55 W., 50 feet to the beginning corner. - 899-574.8-1-81

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Frank P. McGowan, Jr., as Master, dated July 5, 1978, recorded in the RMC Office for Greenville County on July 6, 1978, in Book 1082, Page 575.

GRANTEE'S ADDRESS Michael G. Harp 221-R, Pinecroft Taylors, S. C. 29687 Telephone: 277-6111

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said S Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

FHA FURSI NO. 1875 Rev. 1/7-