Block Book Number

Commence of the second of the

STATE OF SOUTH CAROLINA
COUNTY OF CREENVILLE

as to the Mortgagee

COUNTY OF GREENVILLE	Adger E. Turner and
1. KNOW ALL MEN BY THESE PRESENTS: That	Adger E. Turner
	rantor (s), in consideration of \$, paid or to
oe paid by Metropolitan Sewer Subdistrict, hereinafter calle a right-of-way in and over my (our) tract (s) of land situat	ed the Grantee, do hereby grant and convey unto the said Grantee e in the above State and County and deed to which is recorded in
he office of the R.M.C. of said State and County in Book_	749 at Page 410 and Bookat Page,
aid lands being briefly described as: Lot 1, Prope	rty of J. H. Alexander, Plat Book
	ter Drive
foct wide, extending 5 feet on a ground want being shown on a print on file in the office for each of the file in the office in fight-of-way shall extend a total width of 15 feet, and for the formester Drive.	— feet, more or less, and being that portion of my (our) said land o my property from the eastern right of way of монжим и монжи
itle to these lands, except as follows:	
which is recorded in the office of the R.M.C. of the above saind that he (she) is legally qualified and entitled to grant a ri	aid State and County in Mortgage Book at Page ight-of-way with respect to the lands described herein.
The expression or designation "Grantor" wherever where be,	used herein shall be understood to include the Mortgagee, if any
of entering the aforesaid strip of land, and to construct, mained any other adjuncts deemed by the Grantee to be necestastes, and to make such relocations, changes, renewals, so lime to time as said Grantee may deem desirable; the right at regetation that might, in the opinion of the Grantee, endang their proper operation or maintenance; the right of ingress above for the purpose of exercising the rights herein granter rights herein granter ights herein granter or a	ee, its successors and assigns the following: The right and privilege sintain and operate within the limits of same, pipe lines, manholes, assary for the purpose of conveying sanitary sewage and industrial substitutions, replacements and additions of or to the same from a all times to cut away and keep clear of said pipe lines any and all er or injure the pipe lines or their appurtenances, or interfere with a to and egress from said strip of land across the land referred to ed; provided that the failure of the Grantee to exercise any of the abandonment of the right thereafter at any time and from time to sted over said sewer pipe line nor so close thereto as to impose any
shall not be planted over any sewer pipes where the tops of the ground; that the use of said strip of land by the Grantor shall use of said strip of land by the Grantee for the purposes he	the pipes are less than eighteen (18) inches under the surface of the ll not, in the opinion of the Grantee, interfere or conflict with the erein mentioned, and that no use shall be made of the said strip of er or render inaccessible the sewer pipe line or their appurtenances.
ine, no claim for damages shall be made by the Grantor, his he	or other structure should be erected contiguous to said sewer pipe eirs or assigns, on account of any damage that might occur to such ion or maintenance, or negligences of operation or maintenance, mishap that might occur therein or thereto.
5. All other or special terms and conditions of this righ	nt-of-way are as follows:
6. The payment and privileges above specified are her ever nature for said right-of-way.	reby accepted in full settlement of all claims and damages of what-
	d or altered and this right-of-way is not needed, then same may be tent of the consideration for this right-of-way shall be made before
IN WITNESS WHEREOF, the hand and seal of the set this 子O day of 火力又包内房仓尺, A. D., 19 78	Grantor (s) herein and of the Mortgagee, if any, has hereunto been
Signed, sealed and delivered	
in the presence of:  Area L. M. Millan J.	adju E. June (L.S.)
as to the Grantor(s)	
as to the Grantor(s)	GRANTOR(S) (L.S.)
as to the Mortgagee	

(L.S.)

MORTGAGEE